

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



TINA D EBY  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

Doc#: 1010444057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.01  
Cook County Recorder of Deeds  
Date: 04/14/2010 11:47 AM Pg: 1 of 2

0005923769  
STEPHANIE M HALMINIAK  
PO Date: 03/31/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**STEPHANIE M WHITE A SINGLE PERSON AND MARK R HALMINIAK A SINGLE PERSON**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **January 11, 2008** calling for the  
original principal sum of dollars (**\$209,700.00**), and recorded in Mortgage Record , page and/or instrument #  
**0803049057**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**102 WILTSHIRE CT, SCHAUMBURG IL - 60193**  
Tax Parcel No. **07-27-208-082-0000**

THE WEST 28.67 FEET OF THE EAST 91.42 FEET OF AREA 3 IN CARLISLE COVE UNIT NUMBER 1, BEING  
A SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 29, 1975, AS DOCUMENT NO. 2837773, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **2nd** day of **April, 2010**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By

**KIMBERLY A JOHNSON**  
Its **ASSISTANT VICE PRESIDENT**

S Y  
P Z  
S N  
M N  
SOY Y  
IL\_RE Y  
INT N

# UNOFFICIAL COPY

0005923769

STEPHANIE M HALMINIAK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of April, 2010, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
TINA D EBY



TINA D. EBY  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
AUGUST 29, 2011