

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED

Doc#: 1010446051 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2010 03:39 PM Pg: 1 of 2

021599 Tcor Abs 1012

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Western Springs National Bank & Trust, as Trustee under Trust Agreement dated December 6, 1996, Trust #3564  
7951 W. Ogden Ave., Lyons, IL 60534

**(NAME AND ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of October 1, 2006, and recorded on October 26, 2006, in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 0629933049 and 0629933050, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOTS 7, 8 AND 9 IN BLOCK 4 IN RICKER'S OGDEN GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE AND NORTH OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belong or appertaining.

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*American  
799 Heartland Drive  
Sugar Grove, IL  
60554*

Permanent Real Estate Index Number(s): 18-02-109-004-0000; 18-02-109-005-0000; 18-02-109-006-0000

Address(es) of premises: 8735 Ogden Avenue, Lyons, IL 60534

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15 day of APRIL, 20 10.

*DLJ*  
David L. Janota, President

*JCG*  
Joseph C. Garro, Secretary

This instrument was prepared by **American Heartland Bank and Trust**

799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois

COUNTY OF Kane

ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, an Illinois corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of April, 20 10.

*Lindsay Hopkinson*  
Notary Public

Commission expires 9/11/11

