## **UNOFFICIAL COPY**

Document Prepared By:

Elite Lender Services, 800-669-

Recording Requested By:

**Everhome Mortgage** 

When Recorded Return To:

Everhome Mortgage

8100 Nations Way Jacksonville, FL 32256

**EVER** 140

9000723097

MIN #: 100162500073710171

MERS Telephone #: 888/679-6377

CRef#:04/25/2010-PRef#:R114-POF Date:03/26/2010-Trint Batch ID:106856

PIN/Tax ID #: 17-10 218-005

Property Address:

505 N MCCLURG CT

CHICAGO, IL 60611

ILmrsd-eR2.0 03/10/2010



Doc#: 1010448016 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10 00

Cook County Recorder of Deeds
Date: 04/14/2010 01:18 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Elec reals Registration Systems, Inc., whose address is 8100 Nations Way Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): HARISH A. SHAH AND SUCITIVA SHAH, AS CO-TRUSTEES UNDER THE

SUCHITA SHAH REVOCABLE TRUST DATED 10/27/98/

Original Mortgagee: BANCGROUP MORTGAGE CORPGRATION

Date of Mortgage: 04/25/2008

Loan /mount: \$417,000.00

Recording Date: 05/08/2008 Document #: 0812735464

Legal Description: PARCEL 1: UNITS 1901 AND P-649 IN PARKVEY. AT RIVER EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 3 (EXCEPT THE SOUTH 9.33 FEET THERZ 9F) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811410154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALL IN COCK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT FOR PARKVIEW RECORDED APRIL 23, 2008 AS DOCUMENT NUMBER 0811410153.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/31/2010.

1010448016 Page: 2 of 2

South Clark's Office

## **UNOFFICIAL COPY**

Mortgage Electronic Registration Systems, Inc.

Abjgail Roe

Assistant Vice President

State of FL

County of **Duval** 

The foregoing instrument was acknowledged before me this 03/31/2010 by Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems, Inc., a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or Has produced or proved to me through satisfactory evide ce of identification, Type of Identification:

\_\_\_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand ar. o ficial seal on the date hereinabove set forth.

Notary Public: Christine C. Mathews My Commission Expires: 03/27/2011

CHRISTINE C. MATHE '/S
Notary Public - State of Flori'd )
My Commission Expires Mar 27, 2011
Commission # DD 635901
Bonded Through National Notary Assn.