### **UNOFFICIAL COPY**

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.

(41.64.53

Doc#: 1010448033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/14/2010 01:59 PM Pg: 1 of 3

Loan No 00414511657960

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY, and QUIT CLAIM unto MARCO S CAICEDO AND PAOLA CAICEDO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accounted in, through or by a certain Mortgage, bearing the date of November 12, 2005, and recorded on December 15, 2005, in Volume/Book Page Document 0534912034 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-07-221-029 17-07-221-030 17-07-221-031 17-07-221 043-1004 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 524 N HERMITAGE AVE APT 4, CHICAGO, IL, 60.22 Witness my hand and seal 03/31/10.

JPMORGAN CHASE BANK, N.A.

Vice President

Sort Superior State Stat

IL00.DOC 08/06/07 SPN SNN SCX ENT CE

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/31/10.

JOAN KNÓX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: LEJANIE VILLALUZ Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511657960

Cook County Clerk's Office County of: COOK COUNTY



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# **UNOFFICIAL COPY**

Loan Number: 00414511657960

### **EXHIBIT A**

TAX ID: 17-07-221-029 & 17-07-221-030 & 17-07-221-031 & 17-07-221-043-1004

UNIT 4 IN 524 N. HERMITAGE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 20 AND 21 IN SUB-BLOCK 2 IN EMBREE'S SUBDIVISION OF THE NORTHWEST PART OF BLOCK 18 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK MOIL JM REL. PERCENTA

OR COLUMNIA CIENTA'S OFFICE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 22, 2004 AS DOCUMENT NO. 0411339032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.