



Recording requested by and when recorded mail to:

Resurgent Capital Services  
Mortgage Operations Department  
P.O. Box 10826  
Greenville, SC 29603-0826

Doc#: 1010401010 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2010 12:10 PM Pg: 1 of 4

Prepared by: Angela Coker  
@ above address

Account ID: 271497317

41160  
# 60-~~1000~~-4  
1st 1st 70-01-311-60-000

**Subordination of Mortgage**

**Subordination Granted From:** Resurgent Capital Services, LP (hereinafter called "Resurgent"), with its primary office address at 15 South Main Street, Suite 700, Greenville, SC 29601 as authorized signatory for Arson Street, LLC (hereinafter called "Mortgagee").

**Subordination Granted To:** Nationstar Mortgage LLC, with its primary office at 350 Highland Drive Lewisville, Texas 75067 (hereinafter called "Lender").

**Regarding:** Real property owned by David M. Gilmartin Jr. and (hereinafter called "Owner") regarding real property located at 4603 S. Union Ave Chicago, IL 60609 and more fully described on the attached "Exhibit A" attached hereto and incorporated herein by reference (hereinafter called "Property").

Resurgent and Owner stipulate as follows:

Resurgent is the servicer for Mortgagee and has the authority to execute this subordination agreement.

Mortgagee is the holder of a valid mortgage granted to Owner. This mortgage is dated as of 11/29/2006, secures a note of same date, and is recorded in the Cook County Recorders Office at Book , Page, or Instrument Number 636235278 (hereinafter called "Prior Mortgage").

Owner has executed, or is about to execute a mortgage and note not to exceed the sum of 118437 in favor of Lender (hereinafter called "Lender's Mortgage").

Upon completion of the aforementioned transaction there will be a remaining amount of 40866.31 due to Mortgagee that will not be paid by the Lender's Mortgage.

Owner acknowledges that the remaining amount is due and payable, but cannot pay it in full at this time.

Owner is requesting Mortgagee to subordinate this remaining balance due on the Prior Mortgage as Lender is unwilling to make Lender's Mortgage without such consideration.

Mortgagee is willing to subordinate to the Lender's Mortgage.

Now, therefore on this the 27 day of January, 2010, Mortgagee hereby subordinates the remaining balance due on the Prior Mortgage and the lien position of the Prior Mortgage to the Lender's Mortgage. All public records may reflect the Lender's Mortgage to be superior in lien position to the Prior Mortgage.

Handwritten initials in a grid:  
N  
H  
N  
N  
Y  
Y  
Y  
Y

# UNOFFICIAL COPY

*Execution by Mortgagee*

Attest:

[Signature]

Resurgent Capital Services as authorized agent  
for Mortgagee

[Signature]  
Angela Calder  
Loss Mitigation Supervisor

State of South Carolina  
County of Greenville

On this the 20 day of January, 2010, before me personally appeared Angela Calder who acknowledged that she is the Loss Mitigation Supervisor of Resurgent Capital Services, who further acknowledged that she is authorized to execute this instrument on behalf of Resurgent and the Mortgagee.

In witness whereof, I hereunto set my hand and official seal.

{SEAL}

[Signature]  
Notary Public

My commission expires: 1/25/2017

RITA R. SHUMAN  
NOTARY PUBLIC  
SOUTH CAROLINA  
MY COMMISSION EXPIRES  
JAN. 25, 2017

*Execution by Owner*

Attest:

\* See attached

\_\_\_\_\_

\_\_\_\_\_  
Owner Name

\_\_\_\_\_  
Owner Name

State of \_\_\_\_\_  
County of \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_  
\_\_\_\_\_ acknowledging that he/she/they executed this instrument.

In witness whereof, I hereunto set my hand and official seal.

{SEAL}

\_\_\_\_\_  
Notary Public  
My commission expires:    /   /

# UNOFFICIAL COPY

*Execution by Mortgagee*

Attest:

May Hesse

Resurgent Capital Services as authorized agent  
for Mortgagee

Angela Calder

Angela Calder  
Loss Mitigation Supervisor

State of South Carolina  
County of Greenville

On this the 27 day of January, 2010, before me personally appeared Angela Calder who  
acknowledge that she is the Loss Mitigation Supervisor of Resurgent Capital Services, who further  
acknowledged that she is authorized to execute this instrument on behalf of Resurgent and the Mortgagee.

In witness whereof, I hereunto set my hand and official seal.

Rita R. Shuman  
Notary Public  
My commission expires: 1/25, 2017

{SEAL}

RITA R. SHUMAN  
NOTARY PUBLIC  
SOUTH CAROLINA  
MY COMMISSION EXPIRES  
JAN. 25, 2017

*Execution by Owner*

Attest:

David M. Gilmartin Jr

David M Gilmartin Jr  
Owner Name

\_\_\_\_\_  
Owner Name

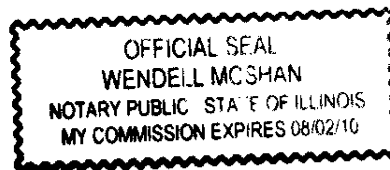
State of ILLINOIS  
County of COOK

On this the 4TH day of Feb, 2010, before me personally appeared DAVID M.  
GILMARTIN, JR acknowledging that he/she/they executed this instrument.

In witness whereof, I hereunto set my hand and official seal.

Wendell McShan  
Notary Public  
My commission expires: 8/2/10

{SEAL}



# UNOFFICIAL COPY

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO WIT:

LOT 2 IN SUB OF LOT 2 OF A SUBDIVISION MADE BY A A E TAYLOR OF LOT 9 IN ASSESSOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KEVIN P. GILMARTIN AND DAVID M. GILMARTIN, JR. BY DEED FROM JOHN F. MANGAN RECORDED 12/14/2006 IN DOCUMENT NO. 0634811057, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

APN: 20-04-328-002-0000

MORE COMMONLY KNOWN AS: 4603 SOUTH UNION AVENUE  
CHICAGO, IL 60609

Property of Cook County Clerk's Office