## **UNOFFICIAL COPY**

WARRANTY DEED

137-251698

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFOPD, IL 61107



Doc#: 1010404089 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/14/2010 10:38 AM Pg: 1 of 4

THIS INDENTIFIE, made and entered into this 29th day of \_\_\_\_\_\_\_, 2010, by and between Secretary of Housing and Urban Development, of Weshington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and WALTER FISCHER, 13646 THICKET CT., HOMER GLEN, IL 60491, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate. commonly known as 11319 NORMANDY AVE., WORTH, IL 60482, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above describe incoperty; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	im,
CM WH	Ву:
Clan Fallon	LORENA WET
AUAN FEITON	for the third States Department of Housing and
	Urban Development, an agency of the United
De Nest ( nest)	States of America.
DEN THE BOUL	
"EXEMPT" under provisions of Pa	regraph (h)
Section 4, Real Estate Transfer Tax	<u> </u>
Section 4, Real Estate III asset III	· · · · · · · · · · · · · · · · · · ·
2.1.10	honton
	or Representative
STATE OF ILLINOIS	77
	) SS.
COUNTY OF COOK	
D 0 1 1 1 N-1	D. H
Before me, the undersigned, a Not	ary Public in and for the State and County aforesaid
be the reason who evecuted the form	nez, who is personally well known to me and known to going instrument bearing the date. Jan. 29, 2010, by
be the person who executed the lorest	nd acknowledged, the fore soing instrument to be his/he
free act and deed on behalf of HM	B Inc., HUD's delegated Management and Marketing
Contractors by virtue of a delegation	of authority published at 70 FR 4/171 on July 26, 2005
for the Secretary of Housing and Un	rban Development, of Washington, D.C. also known as
the United States Department of Ho	using and Urban Development, an agency of the United
States of America.	U/Sc.
	ash of
www.ness.ny.handandofffbjal	seal this 29th day of January, 2010
OFFICIAL SEAL BETTY J WADE	Bree his
NOTARY PUBLIC - STATE OF ILLINOIS	HOTELDY PLANTS
MY COMMISSION EXPIRES:02/13/13	NOTARY PUBLIC
	My commission expires:
	wiy commission expires.
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	DEND SOBSEQUENT THE DIEZS WINES TO
140 S. Dearborn, Suite 1610	Chris Fischer
Chicago, Illinois 60603	
<b>.</b> .	19967 S. Torrence are
	1 1 12 6 44/
	19962 S. Torrence Are Lynrood 12 GU411
	<b>▼</b>

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# **UNOFFICIAL COPY**

LOT 20 IN BLOCK 8 IN BEVERLY FIELDS, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ½ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 24-19-218-005 C/K/A 11319 SOUTH NORMANDY AVENUE, WORTH, IL 60482

Property of County Clerk's Office

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### UNOFFICIAL

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

0 Dated **SIGNATURE** Grantor or Agent Subscribed and swom to before me by the said Lod, M. OFFICIAL SEAL this 23 (th) day of Notary Public

THE GRANTEE OR HIS AGENT AFFIRMS AND VIRIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFIC A" INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FORE'JY CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE

Grantee or Agent

Subscribed and sworn to before

me by the said

this / Z (th) day of Mouch . 20/

Notary Rublic

OFFICIAL SEAL JULIEANN FERRARINI Notary Public - State of Illinois

My Commission Expires May 05, 2011

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.