

UNOFFICIAL COPY

Doc#: 1010408105 fee: \$48.00
Date: 04/07/2010 08:33 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005797562
JOSEPH BORCZYK
PO Date: **04/07/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH BORCZYK AND JOAN A BORCZYK, HUSBAND AND WIFE

to **MIDAMERICA FEDERAL SAVINGS BANK** dated **December 27, 1996** calling for the original principal sum of
dollars (**\$55,000.00**), and recorded in Mortgage Record, page and/or instrument # **97-007831**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5313 W HENDERSON AVE, CHICAGO IL - 60641
Tax Parcel No. **13-21-321-015**

LOT 5 IN BLOCK 2 INN SZAJKOWSKI'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **April, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS
BANK**

By



KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

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JOSEPH BORCZYK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April, 2010, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **SUE A. REIGELSPERGER**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

Notary Public
SUE A. REIGELSPERGER