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BOX 178



Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
737061337709
Attorney Code: 13911

Doc#: 1010412043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2010 08:53 AM Pg: 1 of 2

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321

PB# 0934907

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of AUGUST 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC., whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOE JASINSKI A/K/A JOSEPH S. JASINSKI AND THERESA M. JASINSKI
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Amount: \$74,000.00

Document Date: NOVEMBER 23, 2004

Date Recorded: 12/8/04

Document/Instrument/Entry Number: 0434147027

Book/Volume/Docket/Liber: _____ Page/Folio: _____

PIN: 32-25-313-015-0000

Property Address: 1956 EAST 221ST STREET, SAUK VILLAGE, IL

Property more fully described as: LEGAL DESCRIPTION:

LOT 301 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF SAUK TRAIL, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094, BOOK 50 OF PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 25TH day of MARCH, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: _____

NAME: Scott W. Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 25TH day of MARCH, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100029500006686632

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Carla Tinoco
Commission #DE 12357
Expires JULY 30, 2013
OCWEN ATLANTIC BANKING CO., INC.

BFB

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 301 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF SAUK TRAIL, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094, BOOK 50 OF PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.

TAX NO. 32-25-313-015-0000

Commonly known as:

1956 EAST 221ST STREET
SAUK VILLAGE, IL 60411

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0934907

COOK COUNTY
RECORDED OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office