

# UNOFFICIAL COPY

BOX 178



NAME: DEBOSSU, PHILLIP  
Loan# 1991631660

Doc#: 1010412057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2010 09:28 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereinafter called the Assignee), its successors and assigns, prior to March 10, 2010, the following described mortgage:

Date: August 27, 2007 Amount of Debt : \$323,000.00  
Mortgagor: PHILLIP DEBOSSU A/K/A PHILIP DEBOSSU;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR STERLING FINANCIAL MORTGAGE CORP.  
Recorded on September 4, 2007 As Document 0724733145

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

UNIT NO. 1N IN THE ARMITAGE SQUARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717822007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-36-302-048-1001  
Commonly known as: 3069 WEST ARMITAGE AVENUE APT 1N, CHICAGO, IL 60647

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

ATTEST: Mary Cook Assistant Secretary By: Christina Trowbridge Vice President Christina Trowbridge

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Christina Trowbridge the Authorized Agent of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 31 day of March, 2010

Ashley L. Bond  
Notary Public



Ashley L. Bond  
Notary Public, State of Ohio  
My Commission Expires  
12/10/2013

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602

CHE  
PB#1004185