

UNOFFICIAL COPY

BOX 178

NAME: SHEKARKHAR, LEILA

Loan# 1064187549



Doc#: 1010412021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2010 08:30 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereinafter called the Assignee), its successors and assigns, prior to 2/23/10, the following described mortgage:

Date: July 31, 2007

Amount of Debt : \$360,000.00

Mortgagor: LEILA SHEKARKHAR;

Mortgagee: JPMORGAN CHASE BANK, N.A.

Recorded on August 7, 2007

As Document 0721933161

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 3A IN THE 4646-50 WINTHROP COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 9 FEET OF LOT 3 AND LOTS 4 TO 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607234014, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0607234014.

Permanent Real Estate Tax Number 14-17-209-043-1007

Commonly known as: 4646 NORTH WINTHROP AVENUE, UNIT 3A, CHICAGO, IL 60640

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) JPMORGAN CHASE BANK, N.A.

ATTEST:

Dana Heisel
Assistant Secretary

By

Christina Trowbridge
Christina Trowbridge

Vice President

Christina Trowbridge

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Christina Trowbridge the Authorized Agent of JPMORGAN CHASE BANK, N.A. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

CHE

PB#1006178

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Subscribed and Sworn before me
this 2 day of April, 2010

Karen O. Belcher
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1006178



KAREN O. BELCHER
Notary Public
In and For the State of Ohio
My Commission Expires October 30, 2010

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**