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Doc#: 1010412169 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2010 01:25 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

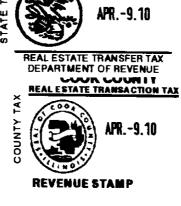
Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355 UNOFF

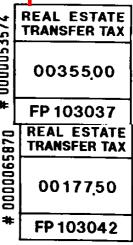
SPECIAL WARRANTY DEED

Randall Boyer 3223 Lake Ave. Ste 15C #303 Wilmette IL. 60091

Grantees Address and Send subsequent tax bills to: John E Hockberger 1717 S Prairie Ave #2301

Chicago, IL. 60616





CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 5th day of March, 2010, between U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WMALT 2007-3, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOHN E. HOCKBERGER, and JAMES B. LAGO, an unmarried person, an unmarried person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand raid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMEN'S, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

appurtenances all hereditaments and with Together the reversions, in otherwise appertaining, and belonging, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to with the hereditament described premises, above appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-22-304-059-1382 & 17-22-304-059-1119 & 17-22-304-059-1120 & 17-22-304-059-1121 & 17-22-304-059-1122 & 17-22-304-059-1123

ADDRESS(ES): 1717 SOUTH PRAIRIE AVENUE, UNIT 2301, PARKING UNITS P-9, P-10, P-11, P-12 AND P-13, CHICAGO, IL 60616

> City of Chicago Dept. of Revenue 599442

Real Estate Transfer Stamp \$3,727.50

4/8/2010 10:39

4-00400

Batch 950,479

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IN WITNESS	WHEREOF, said party of the first part has caused its name
(Name)	ned to by its (Office)
(Office)_	, and attested to by its, the day
	(Name), the day
BY: U.S. E By: JP Morg	SANK, NATIONAL ASSOCIATION AS TRUSTER FOR WMALT 2007-3 Attest: Man Chase Bank, NA as attorney in fact SS. SS.
State	dersigned, a Notary Public in and for said County, in the aforesaid, DO HEREBY CERTIFY that
MC	yice President of JPMORGAN CHASE BANK, NATIONAL
NGGOGT NETG	VICE President of JPMORGAN CHASE BANK, NATIONAL
UDBOCTULTC	on, and, personally known to
me co be	of said company, and
personarry personarry	known to me to be the same persons whose names are
in norsen	to the foregoing instrument, appeared before me this day
in berson	, and acknowledged that they signed, sealed and delivered
Che said	instrument pursuant to authority given by the Board of
of said so	of said company, as their tree and voluntary act and deed
Or said CC	ompany, for the uses and purposes therein set forth.
	'/ <u>/</u> x.
Given unde	er my hand and official seal, this
	KANDIE NICOLE GEORGE
	MY COMMISSION # DD893849
3	EXPIRES May 27, 2013
(40)	EXPIRES May 27, 2013 Notary Public Notary Public
My commiss	sion expires on $5-27$, $20/3$.
This inst	womant are managed by Paragell a set 14.1
inis insti	rument was prepared by Russell C. Wirbicki, 33 W. Monroe
oc., suite	e 1140, Chicago, IL 60603.
*(Strike t	the paragraphs that do not apply)
1.	As TENANTS IN COMMON,
*	Not as TENANTS IN COMMON but as JOINT TENANTS
X	NOT AS JOINT TENANTS, not as TENANTS IN COMMON, but as
, ,	TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

UNIT 2301 AND PARKING UNITS P-9, P-10, P-11, P-12 AND P-13, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 17-22-304-059-1382 & 17-22-304-059-1119 & 17-22-304-059-1120 & 17-22-304-059-1121 & 17-22-304-059-1122 & 17-22-304-059-1123

ADDRESS(ES): 1717 SOUTH PRAIRIE AVENUE, UNIT 2301, and PARKING UNITS P-9, P-16, P-11, P-12 AND P-13, CHICAGO, IL 60616

PRAIL P-11, 1.

Or Colling Clarks Office