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Doc#: 1010412169 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2010 01:25 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

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SPECIAL WARRANTY DEED

Randall Boyer
3223 Lake Ave. Ste 15C #303
Wilmette IL. 60091

Grantees Address and
Send subsequent
tax bills to:

John E Hockberger
1717 S Prairie Ave #2301
Chicago, IL. 60616


STATE TAX



APR.-9.10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

COUNTY TAX



APR.-9.10

REAL ESTATE TRANSACTION TAX

REVENUE STAMP

# 0000053574	REAL ESTATE TRANSFER TAX
	0035500
	FP 103037
# 0000065870	REAL ESTATE TRANSFER TAX
	0017750
	FP 103042

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 5th day of March, 2010, between U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WMALT 2007-3, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOHN E. HOCKBERGER, an unmarried person, and JAMES B. LAGO, an unmarried person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-22-304-059-1382 & 17-22-304-059-1119 &
17-22-304-059-1120 & 17-22-304-059-1121 &
17-22-304-059-1122 & 17-22-304-059-1123

ADDRESS(ES): 1717 SOUTH PRAIRIE AVENUE, UNIT 2301, PARKING UNITS P-9, P-10, P-11, P-12 AND P-13. CHICAGO. IL 60616

City of Chicago
Dept. of Revenue
599442



Real Estate
Transfer
Stamp

\$3,727.50

4/8/2010 10:39

dr00198

Batch 950.479

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WMALT 2007-3

By: Molly Schenck Attest: Richard Dodd
JP Morgan Chase Bank, NA as attorney in fact Richard Dodd

State of IL)
County of DeKalb) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Molly Schenck, personally known to me to be a Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and _____, personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of March, 2010.



[Signature]
Notary Public

My commission expires on 5-27, 2013.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

- 1. As TENANTS IN COMMON,
- ~~X~~ Not as TENANTS IN COMMON but as JOINT TENANTS
- ~~X~~ NOT as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

UNIT 2301 AND PARKING UNITS P-9, P-10, P-11, P-12 AND P-13, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 17-22-304-059-1382 & 17-22-304-059-1119 &
17-22-304-059-1120 & 17-22-304-059-1121 &
17-22-304-059-1122 & 17-22-304-059-1123

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P-9, P-10, P-11, P-12 AND P-13, CHICAGO, IL 60616

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