## **UNOFFICIAL COPY**

Lis PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1009471



Doc#: 1010426001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/14/2010 08:06 AM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCULT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NA SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, NA FKA WACHOVIA MORTGAGE FSB FKA WORLD SAVINGS BANK, FSB

PLAINTIFF

NO. 10CH15216

JUDGE

VS

JAMES PALMER A/K/A JAMES L. PALMER A/K/A JAMES LEE PALMER A/K/A JIM L. PALMER A/K/A JIMMIE LEE PALMER; RHONDA PALMER A/K/A RHONDA L. PALMER; CENTRAL CREDIT UNION OF ILLINOIS; CITY OF CHICAGO; UNKNOWN HEIRS AND LEGATEES OF JAMES L. PALMER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of APR 092010\_\_, \_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: SUB-LOT 4 OF BARRY'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 2 IN THE HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTOR OF THE ESTATE OF E. K. HUBBARD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: SUB-LOT 5 OF BARRY'S SUBDIVISION OF LOTS 13 AND 14 IN BLOCK 2 IN THE HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTOR OF THE ESTATE OF E. K. HUBBARD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH,

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## UNOFFICIA

'RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4461 SOUTH ELLIS AVENUE

CHICAGO, IL 60653

The subject mortgage has been recorded/registered as document number:

#0635412143 .

Robert James Deisinger

SIGNATURE:

ARDC#6286021

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-02-307-031-0000 20-02-307-032-0000

DOCUMENT PREPARED BY:

Pierce and Associates

Series Of County Clerk's Office 1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

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COUNTY OF COOK

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WELLS FARGO BANK, NA SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, NA FKA WACHOVIA MORTGAGE FSB FKA WORLD SAVINGS BANK, FSB **PLAINTIFF** ) NO. ) JUDGE JAMES PALMER A/K/A JAMES L. PALMER A/K/A JAMES LEE PALMER A/K/A JIM L. PALMER A/K/A JIMMIE LEE PALMER; RHONDA PALMER A/K/A RHONDA L. PALMER; CENTRAL CREDIT UNION OF ILLINOIS; CITY OF CHICAGO; UNKNOWN HEIRS AND LECATEES OF JAMES L. PALMER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DESCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

### CERTIFICATE OF SERVICE

I, _	, certify that I prepare and filed a copy of the lis pender	ed this notice on as notice with the abov
enti	tled addressee at the above entitled address	s via hand delivery.
(X)	Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.	SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1009471

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NA SUCCESSOR BY

MERGER TO WELLS FARGO BANK SOUTHWEST,

NA FKA WACHOVIA MORTGAGE FSB FKA WORLD

SAVINGS BANK, FSB

PLAINTIFF

NO.

PLAINTIFF

NO.

JUDGE

JAMES PALMER A/K/A JAMES L. PALMER

A/K/A JAMES LEE PALMER A/K/A JIM L.

PALMER A/K/A JIMMIE LEE PALMER; RHONDA

PALMER A/K/A RHONDA L. PALMER; CENTRAL

CREDIT UNION OF ILLINOIS; CITY OF

CHICAGO; UNKNOWN HEIRS AND LEGATEES OF

JAMES L. PALMER, IF ANY; UNKNOWN OWERS

AND NON RECORD CLAIMANTS;

DEFENDANTS

)

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DYSCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Robert James Deisinger ARDC#6286021

### CERTIFICATION

I, \_\_\_\_\_\_, attorney, certify that I prepared this notice on  $\frac{1}{1}$  to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1009471