

UNOFFICIAL COPY



Loan #: 10013269  
Prepared By:

Doc#: 1010435084 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/14/2010 11:51 AM Pg: 1 of 2  
Doc#: 1000612049 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2010 09:07 AM Pg: 1 of 2

When Recorded Mail To:  
PEOPLE'S CHOICE HOME  
LOAN, INC.  
1952 MCDOWELL ROAD  
NAPERVILLE, ILLINOIS  
60563

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

Burr Ridge, IL 60527  
Attn: Doc Control

\*\*Re-recording to correct assignee name\*\*  
— space Above For Recorder's Use —

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 10013269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~NOVEMBER~~ <sup>NOVEMBER</sup> 15, 2001 executed by MICHELLE SAYAH, A SINGLE WOMAN

to PEOPLE'S CHOICE HOME LOAN, INC., A WYOMING CORPORATION a corporation organized under the laws of the State of WYOMING and whose principal place of business is 1952 MCDOWELL ROAD, NAPERVILLE, ILLINOIS 60563 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 28-13-111-030-0000

\*\*\* the BANK of New York as Trustee for the Certificate Holders, CWABS, Inc. Aset -Backed Certificates, Series 2002- BCI

P.I.N.: 28-13-111-030-0000  
Commonly known as: 15436 ALBANY, MARKHAM, ILLINOIS 60426  
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA  
COUNTY OF ~~COOK~~ ORANGE

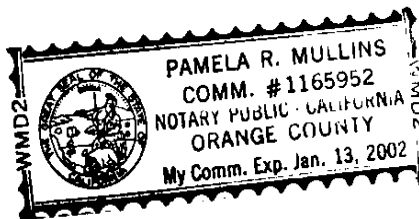
PEOPLE'S CHOICE HOME LOAN, INC., A WYOMING CORPORATION

On NOVEMBER ~~15~~ <sup>27</sup>, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Pam Ingalls known to me to be the It's: Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Pam Ingalls  
Its: Vice President

Witness: STEVE BEZA

Notary Public   
County, \_\_\_\_\_  
My commission Expires: \_\_\_\_\_



RECEIVED IN BAD CONDITION

09-17076 CFC

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 VL6258031 LPA

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 12 IN BLOCK 26 IN NATIONAL HOME DEVELOPERS BEL AIRE PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 AND THE WEST 1/2 OF THE NORTHEAST OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1946 AS DOCUMENT NUMBER 13737958, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECEIVED IN BAD CONDITION

**BOX 70**