

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1010439018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/14/2010 09:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx081128 "LISTWAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by CHRISTOPHER LISTWAN AND REMA LISTWAN, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/07/2004 Recorded: 08/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415511333, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12212020220000
Property Address: 3715 SCOTT STREET, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On March 11th, 2010

By:
Jillian Greiner, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On March 11th, 2010, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared Jillian Greiner, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEFANSKI
Notary Expires: 03/20/2010



PAMELA J. STEFANSKI
NOTARY PUBLIC, STATE OF OHIO
RECORDED IN SUMMIT COUNTY
MY COMMISSION EXP. 3-20-10

(This area for notarial seal)

S ✓
P 3
S ✓
M N
SC ✓
E ✓
INT 8

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

Property of Cook County Clerk's Office

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... to protect the security of this Mortgage; and the performance of all
following described property located in the County of Cook
State of Illinois:

LOTS 27 AND 28, INCLUSIVE, AND LOT 29 (EXCEPT THE NORTH 10 FEET THEREOF) TOGETHER
WITH THE WEST 1/2 OF THE ALLEY EAST AND ADJOINING SAID LOTS IN BLOCK 4 IN SECOND
ADDITION TO FRANKLIN PARK, BEING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

LISTWAN
MORTGAGEDEED



4489619840081128 XEMMM31

Parcel ID#: 12212/20/20000 12212020660000
which has the address of

Illinois 60176 3715 SCOTT STREET,
[ZIP Code] [Street]
(herein "Property Address");

Schiller Park
[City]

IL Equity Cash Line Mortgage-FNMA FH MC Uniform Instrument

Property of Cook County Clerk's Office

RECEIVED IN BAD CONDITION