



Doc#: 1010540095 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2010 11:37 AM Pg: 1 of 3

When Recorded Mail to:  
North Shore Community  
Bank & Trust Co.  
7800 Lincoln Ave.  
Skokie, IL 60077

*RTC 80304 2 of 2*

**SUBORDINATION AGREEMENT**

WHEREAS, Mark J. Killian and Tina M. Kuska, Husband and Wife, as Tenants by the Entirety, indebted by a Mortgage dated April 6, 2010 and recorded in the Office of the Recorder of Cook County, Illinois, and known as Document number \_\_\_\_\_ did mortgage unto DKMC d/b/a 1st Advantage Mortgage, a certain premises in Cook County, Illinois, described as:

**LOT 33 IN HURLBURT AND OTHERS RESUBDIVISION OF LOTS 1 TO 11 IN GEORGE W. SCOVILLE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO DESCRIBED AS: THE EAST 43 FEET OF SUB-LOT 23 AND THE EAST 7 FEET OF THE ALLEY IMMEDIATELY ADJOINING SAID EAST 43 FEET OF SUB-LOT ON THE WEST (SAID ALLEY RUNNING NORTH AND SOUTH), ALL IN THE RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 16-07-304-006-0000**  
**Commonly known as: 913 South Boulevard, Oak Park, Illinois 60302**

to secure a note dated April 6, 2010 in the amount of \$410,000.00.

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

**A mortgage dated September 28, 2009 and recorded October 7, 2009, in the amount of One Hundred Eighty Two Thousand and 00/100ths dollars (\$182,000.00) as document number 0928012090;**

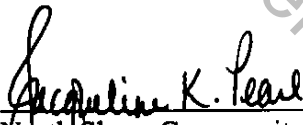
*3KY*

# UNOFFICIAL COPY

but is willing to subject and subordinate their right, interest and claim to the lien of the above mentioned mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR(\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of **DKMC d/b/a 1st Advantage Mortgage** as aforesaid for all advances made or to be made under the provisions of said Mortgage on the notes secured thereby and for all other purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

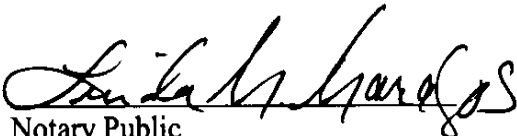
WITNESS the hand and seal of the undersigned this 31st day of March, 2010.

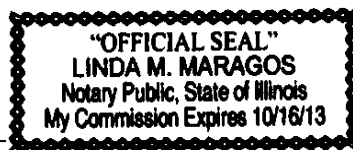
  
North Shore Community Bank & Trust Co.  
By: Jacqueline K. Pearl, Assistant Vice President

State of Illinois  
County of Cook

I, the undersigned, Notary Public in and for said county and state, do hereby certify that Jacqueline K. Pearl, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31st day of March, 2010.

  
Notary Public



My Commission Expires: 10-16-13

Prepared by:  
Linda Maragos  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue  
Skokie, IL 60077

**UNOFFICIAL COPY**  
Republic Title Company An Agent for  
Fidelity National Title Insurance Company  
1941 Rohwing Road Rolling Meadows, IL 60008

**ALTA Commitment**  
**Schedule A1**

**File No.:** RTC80304

**Property Address:** 913 SOUTH BOULEVARD,  
OAK PARK IL 60302

**Legal Description:**

LOT 33 IN J. HURLBURT AND OTHERS RESUBDIVISION OF LOTS 1 TO 11 IN GEORGE W. SCOVILLE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS: THE EAST 43 FEET OF SUB-LOT 33 AND THE EAST 7 FEET OF THE ALLEY IMMEDIATELY ADJOINING SAID EAST 43 FEET OF SUB-LOT ON THE WEST (SAID ALLEY RUNNING NORTH AND SOUTH), ALL IN THE RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 16-07-304-006,