Prepared by: Trent & Butcher 350 S. Schmale Road, Suite 130 Carol Steam, 1L 60188

Mail deed & Tax bill to: Amisaa, Inc. 345 E. Lake Street Bartlett, IL 60103

12



Doc#: 1010540113 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2010 12:18 PM Pg: 1 of 4

Corporate Warranty Deed

Statutory (ILLINOIS)

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

1010540113D Page: 2 of 4

UNOFFICIAL COPY

CORPORATE WARRANTY DEED

STATE OF ILLINOIS COUNTY OF DU PAGE

THIS INDENTURE WITNESSETH, that the Grantor, Crest Motel Corporation, a corporation organized under and by virtue of the laws of the State of Illinois, duly authorized and empowered hereto by proper resolution of its board of directors, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid.

CONVEYS AND WARRANTS to AMISAA, INC., a corporation organized under and by virtue of the laws of the State of Illinois, duly authorized and empowered hereto by proper resolution of its board of directors, the following described real estate, to-wit:

SEE EXHIBIT A ATTACHED HERETO

Subject to any and all easements, agreements and restrictions of record, the address of such real estate is commonly known as 345 Lake Street East, Bartlett, Illinois 60103.

PERMANENT INDEX NUMBER: 06-35-100-051

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is a duly elected officer of Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized this __!&_ day of March, 2010.

CREST MOTEL CORPORATION

JEFFFRU L. KOWBUSICI PRESIDENT Printed Name and Office

of Kewalsh

1010540113D Page: 3 of 4

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

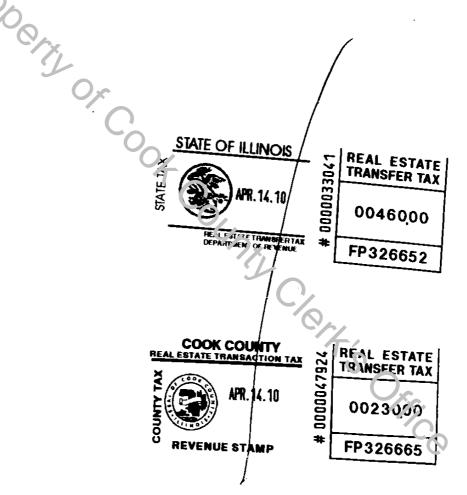
Parcel 1: That part of the Northwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at a point 368.87 feet North of the North line of Moreau's Crest View Subdivision as measured along the East line of the West 3/4 of said Northwest 1/4 and 639.72 feet West of the East line of said West 3/4 as measured along a line parallel to the North line of said Section; thence North parallel with the East line of said West 3/4 1277.33 feet to the Southwesterly line of Lake Street; thence Southeasterly along said Southwesterly line 223.09 feet; thence South parallel with the East line of said West 3/4 to a point 213.24 feet East of the place of beginning, as measured along a line parallel with the North line of said Northwest 1/4 thence West along said parallel line of the place of beginning, (excepting from said tract that part thereof lying Southerly of a line 400 feet Southerly of (measured at right, angles thereto) and Parallel with the Southwesterly right of way line of Lake Street), in Cook County, Illinois

Permanent Index Number:

Property ID: 06-35-100-051

Property Address:

345 Lake Street East Bartlett, IL 60103



UNOFFICIAL COPY

STATE OF ILLINOIS)) SS		
COUNTY OF DUPAGE)		
CERTIFY that the foregoing in 2010, by Jeffrey Kowalski, of Come to be the same person wh	strument was acknow Crest Motel Corporationse name is subscribed edged that they signe	ion, on behalf of the Corporation, personally sed to the foregoing instrument, appeared bef ed and delivered the said instrument as their of	March known fore me
Subscribed and sworn to before this 3, day of March, 20			
PREPARED BY: LAW OFFICES OF TRENT & 350 S. SCHMALE ROAD, SU CAROL STREAM, ILLINOIS (630) 682-3100	No. My Co. BUTCHER JITE 130	OFFICIAL SEAL DOUGLAS P. TRENT Datary Public - State of Illinois Commission Expires Jan 12, 2014 VILLAGE OF BARTLETT BEAL BY ATE TRANSFER TAX 1024 135 s 1380.	
AFTER RECORDING MAIL	DEED TO:	MAIL TAX BILL TO: AMISHA, ZU	<u>C</u>
345 E. LAI	ke St	345 E. Lave	<u>st</u>
But lett 7	1.60103	Bartlett, 76	BAIR