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FIRST AMERICAN TITLE FILE# 2043382 10F1 Doc#: 1010541003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2010 09:54 AM Pg: 1 of 4

MAIL TO:

Landford Wyszynsk

250 & Oeven #250

Des Planes Ic 60018

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this High the day of he was previously the first part, and the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

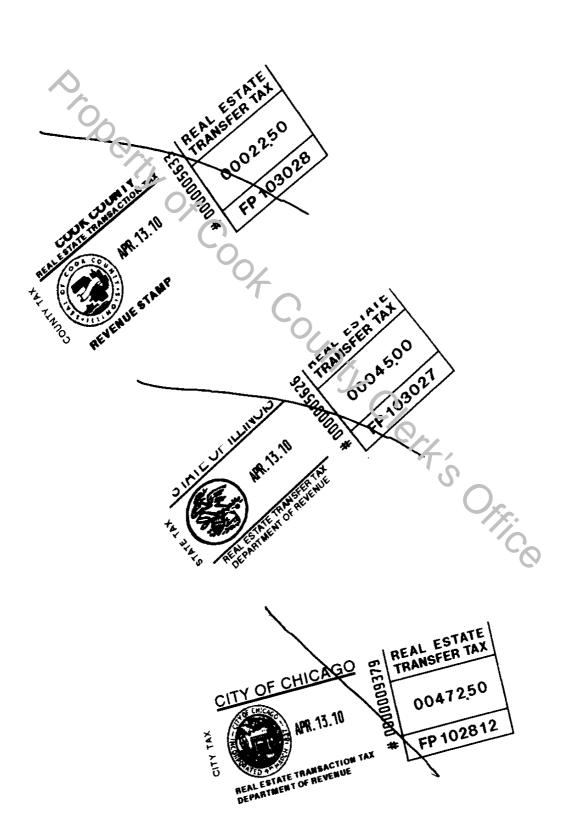
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECOPD.

Together with all and singular the hereditament and appurturences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand what sever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns finever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and Secretary, the day and year first above written.

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PLACE CORPORATE

Litton Loan Servicing LP, as Servicer for GSAA Home Equity Trust 2007-1

SEAL HERE STATE OF COUNTY OF HY a notery public in and for said County, in the State aforesaid, DO HEREBY CERTIFY from LIVIN BURROW known to me to be the A. V. President for Litton Loan Servicing LP, as Servicer for GSAA Home Equity Trust 2007-1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Asia Nice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 14 day of ~ My commission expires: AN A CASTILLO This Instrument was prepared by PIERCE & ASSOCIATES, P.C. 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 **BY: Justin Domingo** PLEASE SEND SUBSEQUENT TAX BILLS TO: KARDINA FIALA 53524 - CUMSERUND 4313 7524 W Ardmore CHILLO IL 60656

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EXHIBIT A

PARCEL 1:

UNIT NUMBER 213-2 IN THE CATHERINE COURTS CONDOMINIUM AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SOME ATTHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT *C* TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 9/ 6/05 AS DOCUMENT NUMBER 0524932077 AS AMENDED BY SUPPLEMENT NO 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 9/14/05 AS DOCUMENT NUMBER 0534810040, SUPPLEMENT NO 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 8/2/06 AS DOCUMENT NUMBER 0621432095, CERTIFICATE OF CORRECTION RECORDED 9/25/06 AS DOCUMENT NUMBER 0626827022 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-298, A LIMITED COMMON ELEMENT, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID: SITUATED IN COOK COUNTY, ILLINOIS.

Commonly known as 5358 N. Cumberland Avenue, Unit 313, Chicago, il. 50656