



Doc#: 1010544013 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.0  
Cook County Recorder of Deeds  
Date: 04/15/2010 08:40 AM Pg: 1 of 3

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

FirstMerit Bank, N.A.  
111 Cascade Plaza, CAS 80  
Akron, Ohio 44308  
Attention: \_\_\_\_\_



-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

ASSIGNMENT OF RENTS

2/16/2010

This ASSIGNMENT OF ASSIGNMENT OF RENTS (this "*Assignment*") is made as of this 19<sup>TH</sup> day of February, 2010 by FIRST BANK, a Missouri corporation having an address at 560 Anglum Road, Hazelwood, MO 63042 ("*Assignor*"), in favor of FIRSTMERIT BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio 44308 ("*Assignee*").

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to Aida Cazares pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assignor and the Assignee dated as of November 11, 2009 (the "*Purchase Agreement*"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

All of Assignor's rights, title and beneficial interests in, to and under that certain Assignment of Rents (the "*Assignment of Rents*") from Aida Cazares, a single person, as mortgagor, unto Assignor, as mortgagee, dated as of 11/16/2000, and recorded on 12/12/2000, as Document No. 00974346, Book n/a, Page n/a, in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

yes  
13  
No  
yes  
yes  
INT



# UNOFFICIAL COPY

## Exhibit A

LOT 39 IN COUNSELMAN'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1459 N 47th St.  
Chicago, IL 60619  
PP# 20-08-102-001-0000

Property of Cook County Clerk's Office