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1010547050

Recording Requested/Prepared By:
Jerrie Moton
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

Doc#: 1010547050 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2010 02:13 PM Pg: 1 of 2

When Recorded Return To:

James E Alderman
83 W Canterbury Ln
Northfield, IL 60093



RELEASE OF MORTGAGE

Loan Administration #: 0630530711 "JAMES E ALDERMAN" COOK COUNTY RECORDER, Illinois
MERS #: 100013900762462715 VRU #: 1-888-679-6377
P.O. DATE: 03/23/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
JUDY D. ALDERMAN AND JAMES E. ALDERMAN TRUSTEES UNDER THE ALDERMAN TRUST DATED
3/16/94
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR IRWIN
MORTGAGE CORPORATION** dated **June 30, 2003** calling for the original principal sum of dollars (\$322,700.00),
and recorded on **JULY 14, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0319549105**, of the
records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly
described as follows, to with:

Tax Parcel ID # **04-25-118-002** ✓

Property Address: **83 W CANTERBURY LN, NORTHFIELD IL - 60093** ✓

Legal: **LOT 23 IN MULBERRY HILLS, A SUBDIVISION OF THE NORTH 35 RODS OF THE NORTHEAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

is hereby fully released and satisfied.

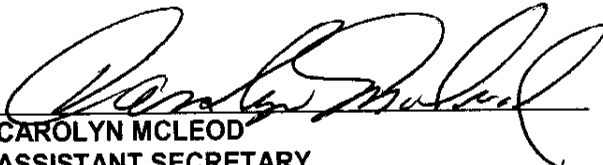
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **March, 2010**.

S Y
P 2
S N
M # Y
SC Y
E Y
INT CE

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Loan Administration #: 0830630711 "JAMES E ALDERMAN" COOK COUNTY RECORDER, Illinois
MERS #: 100013900762462715 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
CAROLYN MCLEOD
ASSISTANT SECRETARY

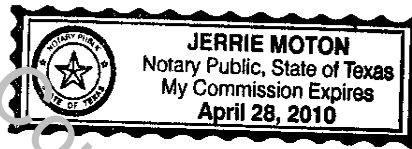
Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware


State of TEXAS
County of DALLAS

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **24th** day of **March, 2010**, personally appeared **Carolyn McLeod, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




Notary Public
JERRIE MOTON

(This area is for notarial seal)

Property of Cook County Clerk's Office