### **UNOFFICIAL COPY**

1212547992D

Doc#: 1010547002 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/15/2010 09:18 AM Pg: 1 of 4

**SELLING** 

**OFFICER'S** 

**DEED** 

Fisher and Shapiro #09-017897

The grantor, Kellen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 09 CH 14811 entitled BAC HOME LOANS SERVICING, LP v. JUVENCIO RODRIGUEZ; ALMA RODRIGUEZ, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on February 8, 2010 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee Federal National Mortgage Association:

[SEE RIDER ATTACHED HER ETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

KALLEN REALTY SEFVICES, INC.

By:

Subscribed and sworn to before me this 5<sup>th</sup> day of April, 2010

ntary Public

OFFICIAL SEAL
GEORGIA BOUZIOTIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/21/12

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 4201 Lake Cook Road, 1<sup>st</sup> fl., Northbrook, IL 60062 Mail tax bills to Federal National Mortgage Association, P.O. Box 650043, Dallas, TX 72565-0043

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### **RIDER**

This is the rider to the deed dated April 5, 2010 re Circuit Court of Cook County, Illinois cause 09 CH 14811, respecting the following described property:

LOT 30 IN BLOCK 1 IN H. M. THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 IN JOHN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly kn own as 1813 North Fairfield Avenue, Chicago, IL 60647

Permanent Index No.: 13-36-410-018

THIS TRANSACTION IS EXEMPT UNDER PARACRAPH (L.) OF THE REAL ESTATE TRANSEER TAX ACT AS AMENDED.

BY\_

DATE\_\_\_\_

REPRESENTATIVE

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#### Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: Federal National Mortgage Association

Address of Grantee: One South Wacker Dr., Suite 1400, Chicago, IL 60606

Telephone Number: (805)-520-5100

Name of Contac Person for Grantee: Peter Poidomani

Address of Contact Person for Grantee: One South Wacker Dr., Suite 1400, Chicago, IL

60606

amber.

Coot County Clarks Office Contact Person Telephone Number: (312)-368-6200

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois.

Dated <u>Hpr. 13</u> , 20 10	Signature: Awasha Jackson Grantor or Agent
Subscribed and sworn to before the	OFFICIAL SEAL
By the said  This 3, day of 40.1.20 /0	H. LAKHAN! NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Welco	MY COMMISSION EXPIRES 5-18-2010
The grantee or his agent affirms and verifies that	the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust is	elther a natural person, an Illinois corporation or
foreign corporation authorized to do business or partnership authorized to do business or acquire ar	
recognized as a person and authorized to do business	ss or acquire title to real estate under the laws of the
State of Illinois.	or dog. 10 maio to roar obtate andor and naws of the
$A_2 \cdot A_2 = A_2 \cdot A_3$	
Date $40\pi i - 13$ , $20 \frac{10}{20}$	
, o'	
21	gnature: Javashi Jashson
	OFFIGURE AP Tgent
Subscribed and sworn to before me	NOTARY PUBLIC, STATE OF ILL'INO'S
By the said	MY COMMISSION EXPIRES 5-18-2010
This 13, day of 1, 20/0	Ca
Notary Public	
Note: Any person who knowingly submits a false s	tatement concerning the identity of a Grantee shall

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)