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1010547021D

Doc#: 1010547021 Fee: \$128.25

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/15/2010 11:56 AM Pg: 1 of 19

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this fifth day of April in the year of our Lord Two Thousand ten By the first parties, Grantor, VOLODYMYR DZIUMA™®© Being, Color of Title and with as such is an Assignor, as recorded in Doc # 0703331049 of the COOK County Records of the State of ILLINOIS Attached 3 of 16

Whose post office address is (5925 MEADOW DRIVE LISLE, ILLINOIS) [60532] To the second party, Grantee, Volodymyr: Dziuma®© (Unmarried) natural Sovereign neutral, Freeman on the Land.

Being a Sovereign bona fide purchaser, with money of gold and silver (weight and measures) as Established by Congress, is an assignee and part of, as with such Land Patent as recorded, Certificate Number 138, issue date, the first day of October in the year of our Lord one thousand eight hundred thirty nine.

United States Department of the Interior, Bureau of Land Management,
DIV OF CADASTRL SVY/GLO RECORD,
7450 BOSTON BOULEVARD, SPRINGFIELD, VA. (Attached 2nd to last page of 16).

Whose post office address is In care of; 5925 Meadow Drive ("without prejudice") Lisle, Non-Domestic is on real Illinois land zip code exempt (DMM 122.32)

WITNESSETH, That the said first party, for good consideration and for the sum of two silver dollars (\$2.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there to in the County of Cook, State of Illinois.

LOT 24 IN BLOCK 1 IN WATRIS SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signature]
Signature of Witness

[Signature]
Autograph of First Party (Authorized Representative)

[Signature]
Print name of Witness

VOLODYMYR DZIUMA™®©
Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

State of Illinois

County of Cook

On the fifth day of April in the year of our Lord Two Thousand ten before me,

Appeared **Volodymyr: Dziuma™®©**

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

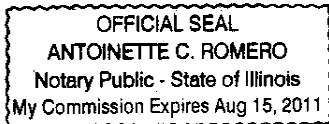
WITNESS my hand and official seal

Seal of Notary

[Signature]
Signature of Notary

Affiant Known Produced ID

Type of ID FL DL
#D250-8730-5022



Signature of Preparer

Volodymyr: Dziuma™®© ("without prejudice")
All Rights Reserved

Name of Preparer

In Care of: 5925 Meadow Drive
Lisle, Non-Domestic is on real Illinois land
zip code exempt (DMM 122.32)
Address of Preparer

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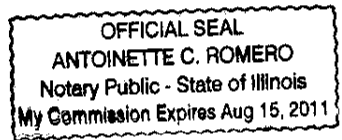
STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated April 15th, 2010

Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me
By the said Volodymyr DZILMA
This 15th day of April, 2010
Notary Public Antoinette C. Romero

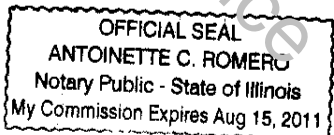


The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date April 15th, 2010

Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me
By the said Volodymyr DZILMA
This 15th day of April, 2010
Notary Public Antoinette C. Romero



Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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REPUBLIC TITLE CO.

WARRANTY DEED

INDIVIDUAL TO INDIVIDUAL

MAIL TO: PAUL J. KUAS
2329 W. CHICAGO
CHICAGO IL 60612



Doc#: 0715101177 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2007 01:14 PM Pg: 1 of 3

~~Volodymyr Dziuma~~

213 112
61711

NAME AND ADDRESS
OF TAXPAYER:

Volodymyr Dziuma
5925 McARDOW DR.
LISLE IL 60530

THE GRANTOR(S), Gulistan F. Shahab and Syed S. Shahabuddin, Husband and Wife of the Village of Naperville, County of DuPage, State of Illinois in consideration of TEN DOLLARS AND 00/00 (\$ 0.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to Volodymyr Dziuma of the Village of Glenview, County of Cook, State of Illinois. all interests in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL ATTACHED

Permanent Index Number(s) 16-01-408-006-0000
Property Address 1045 N. California Avenue, Chicago, Illinois 60622

3v

hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions and restrictions of record, and for general taxes for tax year 2006 and subsequent years.

3h

DATED THIS 8th DAY OF MAY, 2007

Gulistan F. Shahab

Gulistan F. Shahab

Syed S. Shahabuddin

Syed S. Shahabuddin

3
j

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WARRANTY DEED INDIVIDUAL TO INDIVIDUAL

STATE OF ILLINOIS)

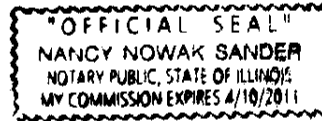
)SS.

COUNTY OF COOK (

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Gulistan F. Shahab and Syed S. Shahabuddin** is/are personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as of their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of May, 2007

Nancy Nowak Sander
NOTARY PUBLIC

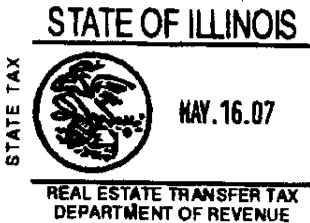


My commission expires:

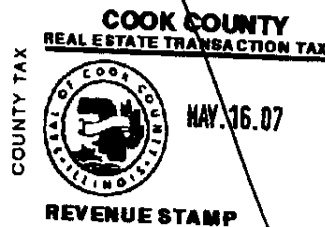
City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
507814 \$2,625.00
05/16/2007 11:34 Batch 07227 53



NAME and ADDRESS OF PREPARER:
NANCY NOWAK SANDER
8532 SCHOOL STREET
MORTON GROVE, IL 60053



# 0000007236	REAL ESTATE TRANSFER TAX
	0035000
	FP 103020



# 0000014357	REAL ESTATE TRANSFER TAX
	0018750
	FP 103019

Copy + through

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Property Address: 1045 N. CALIFORNIA AVENUE,
CHICAGO IL 60622

Legal Description:

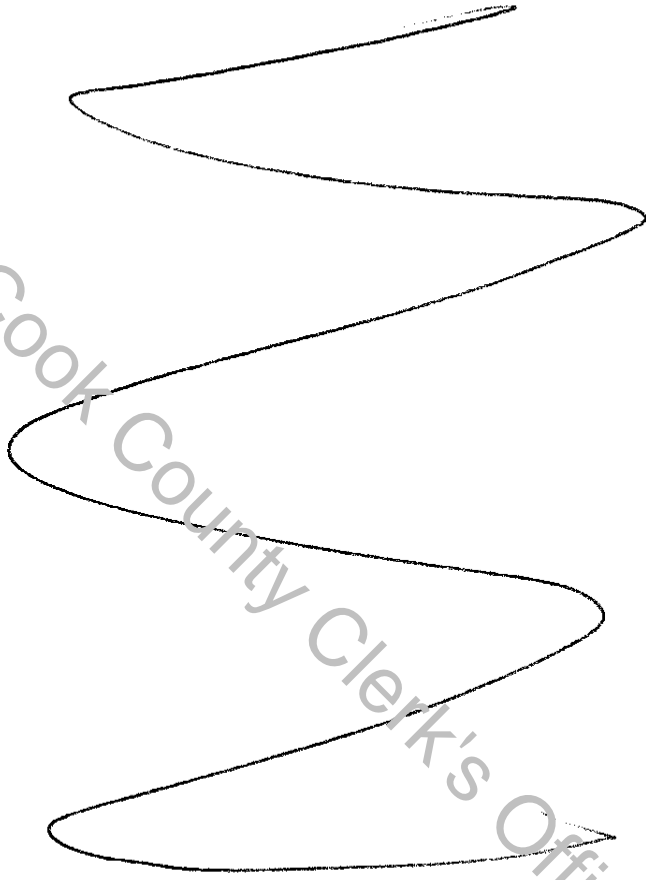
LOT 24 IN BLOCK 1 IN WATRIS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Permanent Index No.: 16-01-408-006.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

0715101177

MAR 30 10


RECORDS & CLERK OF COOK COUNTY

UNOFFICIAL COPY**Assignee's Update of Patent****RECORDING REQUESTED BY**

Volodymyr: Dziuma®©
Sovereign Elector Freeman on the Land

AND WHEN RECORDED MAIL TO:

Volodymyr: Dziuma®© ("without prejudice")
In care of; 5925 Meadow Drive
Lisle, Non-Domestic is on real Illinois land zip code exempt (DMM 122.32)

DECLARATION OF ASSIGNEES UPDATE OF PATENT

PATENT NUMBER 138

KNOW ALL MEN BY THESE PRESENTS:

THAT **Volodymyr: Dziuma®©** DO SEVERALLY CERTIFY AND DECLARE THAT I BRING UP THIS LAND PATENT IN MY NAME, SOVEREIGN FREEMAN ON THE LAND SOVEREIGN NEUTRAL Illinois.

(1) THE CHARACTER OF SAID PROPERTY SO SOUGHT TO BE PATENTED, AND LEGALLY DESCRIBED AND REFERENCED UNDER PATENT NUMBER LISTED ABOVE IS:

(LEGAL DESCRIPTION)

LOT 24 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1045 N CALIFORNIA AVENUE CHICAGO, ILLINOIS

ALSO TOGETHER WITH assignment of any and all Rights, Title, Interests, Privileges, and Immunities, as Assignee, of the Original Patentee or Grantee to that portion or those portions of United States Land Patent Certificate No. 138 a Certified Copy of which is attached hereto, and as page 16 of 16 and incorporated hereat by reference, dated the first day of October one thousand eight hundred thirty nine and of the Independence of the United States original recorded by John B Rabbie of Cook County, Illinois. Land Office at Chicago, as the same concern the herein described real property.

(2) NOTICE OF PRE-EMPTIVE RIGHT. PURSUANT TO THE DECLARATION OF INDEPENDENCE [1776], THE TREATY OF PEACE WITH GREAT BRITAIN (8 STAT. 80) KNOWN AS THE TREATY OF PARIS [1793, AN ACT OF CONGRESS [3 STAT. 566, APRIL 24, 1824], THE OREGON TREATY [9 STAT. 869, JUNE 15,

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1846], THE HOMESTEAD ACT [12 STAT. 392,1862] AND 43 USC SECTIONS 57, 59, AND 83; THE RECIPIENT HEREOF IS MANDATED BY ART. VI SECTIONS 1, 2, AND 3; ART. IV SECTIONS I CL. 1, & 2; SECTION 2 CL. 1 & 2 ; SECTION 4; THE 4TH, 7TH, 9TH, AND 10TH AMENDMENTS [U.S. CONSTITUTION, 1781-91] TO ACKNOWLEDGE ASSIGNEE'S UPDATE OF PATENT PROSECUTED BY AUTHORITY OF ART. III SECTION 2 CL. 1 & 2 AND ENFORCED BY ORIGINAL/EXCLUSIVE JURISDICTION THEREUNDER AND IT IS THE ONLY WAY A PERFECT TITLE CAN BE HAD IN OUR NAMES, WILCOX vs. JACKSON, 13 PET. (U.S.) 498, 101. ED. 264; ALL QUESTIONS OF FACT DECIDED BY THE GENERAL LAND OFFICE ARE BINDING EVERYWHERE. AND INJUNCTIONS AND MANDAMUS PROCEEDINGS WILL NOT LIE AGAINST IT, LITCHFIELD vs. THE REGISTER, 9 WALL. (U.S.) 575, 19 L. ED. 681. THIS DOCUMENT IS INSTRUCTED TO BE ATTACHED TO ALL DEEDS AND/OR CONVEYANCES IN THE NAMES) OF THE ABOVE PARTY(IES) AS REQUIRING RECORDING OF THIS DOCUMENT, IN A MANNER KNOWN AS **NUNC PRO TUNC** [AS IT SHOULD HAVE BEEN DONE IN THE BEGINNING], BY ORDER OF UNITED STATES SUPREME LAW MANDATE AS ENDORSED BY CASE HISTORY CITED.

(3) NOTICE AND EFFECT OF A LAND PATENT. A GRANT OF LAND IS A PUBLIC LAW STANDING ON THE STATUTE BOOKS OF THE **Republic of Illinois**, AND IS NOTICE TO EVERY SUBSEQUENT PURCHASER UNDER ANY CONFLICTING SALE MADE AFTERWARD; WINEMAN vs. GASTRELL, 54 FED 819, 4 CCA 596, 2 US APP 581. A PATENT ALONE PASSES TITLE TO THE GRANTEE; WILCOX vs. JACKSON, 13 PET (U.S.) 498, 10. L. ED. 264. WHEN THE UNITED STATES HAS PARTED WITH TITLE BY A PATENT LEGALLY ISSUED, AND UPON SURVEYS LEGALLY MADE BY ITSELF AND APPROVED BY THE PROPER DEPARTMENT, THE TITLE SO GRANTED CANNOT BE IMPAIRED BY ANY SUBSEQUENT SURVEY MADE BY THE GOVERNMENT FOR ITS OWN PURPOSES; CAGE vs. DANKS, 13, LA.ANN. 128. IN THE CASE OF EJECTMENT, WHERE THE QUESTION IS WHO HAS THE LEGAL TITLE, TITLE PATENT OF THE GOVERNMENT IS UNASSAILABLE, SANFORD vs. SANFORD, 139 US 642.

THE TRANSFER OF LEGAL TITLE (PATENT) TO PUBLIC DOMAIN GIVES THE TRANSFEREE THE RIGHT TO POSSESS AND ENJOY THE LAND TRANSFERRED, GIBSON vs. CHOUTEAU, 80 US 92. A PATENT FOR LAND IS THE HIGHEST EVIDENCE OF TITLE AND IS CONCLUSIVE AS EVIDENCE AGAINST THE GOVERNMENT AND ALL CLAIMING UNDER JUNIOR PATENTS OR TITLES, UNITED STATES vs. STONE, 2 US 525. ESTOPPEL HAS BEEN MAINTAINED AS AGAINST A MUNICIPAL CORPORATION (COUNTY). BEADLE vs. SMYSER, 209 US 393. UNTIL IT ISSUES, THE FEE IS IN THE GOVERNMENT, WHICH BY THE PATENT PASSES TO THE GRANTEE, AND HE IS ENTITLED TO ENFORCE POSSESSION IN EJECTMENT, BAGNELL vs. BRODERICK, 13 PETER (US) 436. STATE STATUTES THAT GIVE LESSER AUTHORITATIVE OWNERSHIP OF TITLE THAN THE PATENT CAN NOT EVEN BE BROUGHT INTO FEDERAL COURT, LANGDON vs. SHERWOOD, 124 U.S. 74, 80. THE POWER OF CONGRESS TO DISPOSE OF ITS LAND CANNOT BE

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INTERFERED WITH, OR IT'S EXERCISE EMBARRASSED BY ANY STATE LEGISLATION; NOR CAN SUCH LEGISLATION DEPRIVE THE GRANTEEES OF THE UNITED STATES OF THE POSSESSION AND ENJOYMENT OF THE PROPERTY GRANTED BY REASON OF ANY DELAY IN THE TRANSFER OF THE TITLE AFTER THE INITIATION OF PROCEEDINGS FOR ITS ACQUISITION. [GIBSON vs. CHOUTEAU.13 WAL. (U.S.) 92, 93.

(4) LAND TITLE AND TRANSFER THE EXISTING SYSTEM OF LAND TRANSFER IS A LONG AND TEDIOUS PROCESS INVOLVING THE OBSERVANCE OF MANY FORMALITIES AND TECHNICALITIES, A FAILURE TO OBSERVE ANY ONE OF WHICH MAY DEFEAT THE TITLE. EVEN WHERE THESE HAVE BEEN MOST CAREFULLY COMPLIED WITH. AND WHERE THE TITLE HAS BEEN TRACED TO ITS SOURCE, THE PURCHASER MUST BE AT HIS PERIL, THERE ALWAYS BEING IN SPITE OF THE UTMOST CARE AND EXPENDITURE- THE POSSIBILITY THAT HIS TITLE MAY TURN OUT BAD: YEAKLE, TORRENCE SYSTEM. 209. PATENTS ARE ISSUED (AND THEORETICALLY PASSED) BETWEEN SOVEREIGNS LEADING FIGHTER vs COUNTY OF GREGORY, 230 N. W.2d 114, 116.

THE PATENT IS PRIMA FACIE CONCLUSIVE EVIDENCE OF TITLE, MARSH vs BROOKS, 49 U.S. 223,233.

AN ESTATE IN INHERITANCE WITHOUT CONDITION. BELONGING TO THE OWNER AND ALIENABLE BY HIM, TRANSMISSIBLE TO HIS HEIRS ABSOLUTELY AND SIMPLY, IS AN ABSOLUTE ESTATE IN PERPETUITY AND THE LARGEST POSSIBLE ESTATE A MAN CAN HAVE. BEING IN FACT ALLODIAL IN ITS NATURE, STANTON vs SULLIVAN, 63 R.I. 216 7 A. 696. THE ORIGINAL MEANING OF A PERPETUITY IS AN INALIENABLE, INDESTRUCTIBLE INTEREST. BOUVIER'S LAW DICTIONARY, VOLUME III P. 2570, (1914).

IF THIS LAND PATENT IS NOT CHALLENGED, AS STATED ABOVE, WITHIN 60 DAYS IT THEN BECOMES OUR/MY PROPERTY, AS NO ONE ELSE HAS FOLLOWED THE PROPER STEPS TO GET LEGAL TITLE, THE FINAL CERTIFICATE OR RECEIPT ACKNOWLEDGING THE PAYMENT IN FULL BY A HOMESTEADER OR PREEMPTOR IS NOT LEGAL EFFECT A CONVEYANCE OF LAND. U.S. vs STEENERSON. 50 FED 504,1 CCA 552,4 U.S. APP. 332.

A LAND PATENT IS A CONCLUSIVE EVIDENCE THAT THE PATENT HAS COMPLIED WITH THE ACT OF CONGRESS AS CONCERNS IMPROVEMENTS ON THE LAND, ETC JANKINS vs GIBSON, 3 LA ANN 203.

(5) LAW ON RIGHTS, PRIVILEGES, AND IMMUNITIES; TRANSFER BY PATENTEE "TITLE AND RIGHTS OF BONA FIDE PURCHASER FROM PATENTEE..... WILL BE PROTECTED". UNITED STATES vs DEBELL, 227 F 760 (C8 SD 1915), UNITED STATES vs. BEAMON, 242 F 876, (CA8 COLO. 1917):

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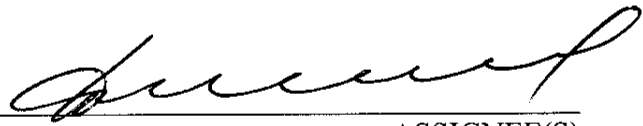
STATE vs HEWITT LAND CO., 74 WASH 573, 134 P 474. FROM 43 USC & 15 n 44. AS AN ASSIGNEE, WHETHER HE BE THE FIRST, SECOND OR THIRD PARTY TO WHOM TITLE IS CONVEYED SHALL LOSE NONE OF THE ORIGINAL RIGHTS, PRIVILEGES OR IMMUNITIES OF THE ORIGINAL GRANTEE OF LAND PATENT. "NO STATE SHALL IMPAIR THE OBLIGATIONS OF CONTRACTS". UNITED STATES CONSTITUTION ARTICLE I SECTION 10.

(6) EQUAL RIGHTS: PRIVILEGES AND IMMUNITIES ARE FURTHER PROTECTED UNDER THE 14TH AMENDMENT TO THE U.S. CONSTITUTION, "NO STATE... SHALL DENY TO ANY PERSON WITHIN ITS JURISDICTION THE EQUAL PROTECTION OF THE LAWS". IN CASES OF EJECTMENT, WHERE THE QUESTION IS WHO HAS THE LEGAL TITLE THE PATENT OF THE GOVERNMENT IS UNASSAILABLE. SANFORD vs. SANFORD, 139 U.S. 642, 35 L ED 290 IN FEDERAL COURTS THE PATENT IS HELD TO BE THE FOUNDATION OF TITLE AT LAW. FENN vs. HOLMES, 21 HOWARD 481.

IMMUNITY FROM COLLATERAL ATTACK: COLLINS vs. BARTLETT, 44 CAL 371; WEBER vs. PERE MARQUETTE BOOM CO., 62 MICH 626, 30 N. W. 469; SURGET vs. DOE, 24 MISS 118, PITTSMONT COPPER CO. vs. VANINA, 71 MONT. 44, 227 PAC 45; GREEN vs. BARKER 47 NEB 934 66 NW 1032

(7) DISCLAIMER; ASSIGNEE'S SEIZEN IN DEED, AND LAWFUL ENTRY IS INCLUSIVE OF SPECIFICALLY THAT CERTAIN LEGALLY DESCRIBED PORTION OF THE ORIGINAL LAND GRANT OR **PATENT NO. 138** AND NOT THE WHOLE THEREOF, INCLUDING HEREDITAMENT, TEMEMENTS, PRE-EMPTION RIGHTS APPURTENANT THERETO. THE RECORDING OF THIS INSTRUMENT SHALL NOT BE CONSTRUED TO DENY OR INFRINGE UPON ANY OTHERS RIGHT TO CLAIM THE REMAINING PORTION THEREOF. ANY CHALLENGES TO THE VALIDITY OF THIS DECLARATION & NOTICE ARE SUBJECT TO THE LIMITATIONS REFERENCED HEREIN. ADDITIONALLY; A COMMON COURTESY OF SIXTY (60) DAYS IS STIPULATED FOR ANY CHALLENGES HERETO. OTHERWISE, LACHES/ESTOPPEL SHALL FOREVER BAR THE SAME AGAINST ALLODIAL FREEHOLD ESTATE; ASSESSMENT LIEN THEORY TO THE CONTRARY (ORS 275.130), INCLUDED.

THE FOLLOWING DOCUMENTS ARE ATTACHED TO THIS DECLARATION, CERTIFIED COPY OF ORIGINAL LAND GRANT OR PATENT, CERTIFIED COPY OF UCC -1 FINANCING STATEMENT, QUIT CLAIM DEED, TAX BILL REFUSAL LETTER, DECLARATION OF HOMESTEAD, LEGAL DESCRIPTION OF PORTION OF SAID GRANTOR PATENT.

X  ASSIGNEE(S)

X _____ ASSIGNEE(S)

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Tax Bill Refusal Letter

DATE: the fifth day of April in the year of our Lord Two Thousand ten

Volodymyr: Dziuma®©
In care of; 5925 Meadow Drive
Lisle, Non-Domestic is in real Illinois land
zip code exempt (DMM 122.32)

COUNTY CLERK COUNTY COURT HOUSE COOK COUNTY, ILLINOIS

DEAR Mr. Eugene Moore d/b/a/ EUGENE MOORE/COOK COUNTY RECORDER OF DEEDS

ON the eighteenth day of March in the year of Lord Two Thousand nine, I RECORDED A DECLARATION OF LAND PATENT WITH THE RECORDER'S OFFICE AS INSTRUMENT # _____ SEE ENCLOSED COPY.

RECENTLY, I RECEIVED A TAX BILL FOR THE AMOUNT OF \$ _____. SEE ENCLOSED COPY. THIS MUST BE A MISTAKE. MY DECLARATION OF LAND PATENT IS SUPERIOR TITLE TO THAT HELD BY THE STATE.

- "THAT THE PATENT CARRIES THE FEE AND IS THE BEST TITLE KNOWN TO A COURT OF LAW IS THE SETTLED DOCTRINE OF THE COURT." **MARSHALL vs. LADD. 74 U.S. 106.**
- "A PATENT IS THE HIGHEST EVIDENCE OF TITLE, AND IS CONCLUSIVE, AGAINST THE GOVERNMENT AND ALL CLAIMING UNDER JUNIOR TITLE, UNTIL IT IS SET ASIDE OR ANNULLED BY SOME JUDICIAL TRIBUNAL." **STONE vs. US.; 67 US. 765.**
- "ISSUANCE OF A GOVERNMENT PATENT GRANTING TITLE TO LAND IS 'THE MOST ACCREDITED TYPE OF CONVEYANCE KNOWN TO OUR LAW'"
US. vs. CREEK NATION. 295 US. 103.111.
US. vs. CHEROKEE NATION 474 F.2d 628. 634.

LAND CANNOT BE TAXED IF A LAND PATENT IS CURRENT. I AM NOT A TENANT. I HEREBY REVOKE YOUR POWER OF ATTORNEY AND WITHDRAW MY CONSENT FOR YOU TO TAX ME BASED UPON THE VALUE OF MY LAND. PLEASE LOOK INTO THIS MATTER IMMEDIATELY.

ALL RIGHTS RESERVED WITHOUT PREJUDICE UCC 1-207/1-308

SINCERELY,
(Volodymyr: Dziuma®©)

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United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Eastern States
7450 Boston Boulevard
Springfield, Virginia 22153

JAN 13 2010

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY THAT the attached reproduction(s) is an exact copy of the official document on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

Authorized Signature

Telephone (703)440-1600 or Fax (703)440-1609

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Whereas a bill of Congress approved on the second day of March 1837, is titled "An Act to grant a quantity of land to the State of Illinois for the purpose of aiding in opening a canal to connect the waters of the Illinois River with those of Lake Michigan" it is provided that there should be granted to the State of Illinois for the purpose of aiding the said State in opening a canal to unite the waters of the Illinois River with those of Lake Michigan, a quantity of land equal to one half of nine sections in width on each side of said canal, and reserving each alternate section to the United States to be selected by the Commissioners of the Land Office under the direction of the President of the United States, from one end of the said canal to the other, and the said land shall be subject to the disposal of the Legislature of the said State in the manner and to the extent provided in said Act. It is now known that the following described tracts or sections of land, north of the Base Line, and east of the Mississippi Meridian line are hereby designated as being portions of the lands intended to be granted by the United States into the State of Illinois by the said Act of Congress, upon the conditions and for the purposes herein mentioned and no other.

Wm. H. ...
 17
 811

Section	From	Range	Section	From	Range	Section	From	Range
	33	9		33	9		34	9
One	33	9	Eleven	33	9	Five	34	9
Three	"	"	Thirteen	"	"	Six	"	"
Five	"	"	Fifteen	"	"	Nine	"	"
Seven	"	"	One	34	9	Eleven	"	"
Nine	"	"	Three	"	"	Thirteen	"	"

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From	To	From	To	From	To	From	To
Two	37	Twentyseven	37	12	Thirteen	38	13
Nine	"	Twenty nine	"	"	Twenty one	"	"
Eleven	"	Thirty one	"	"	Twenty three	"	"
Thirteen	"	One	38	12	Twenty five	"	"
Fifteen	"	Three	"	"	Twenty seven	"	"
Seventeen	"	Five	"	"	Twenty nine	"	"
Nineteen	"	Seven	"	"	Thirty one	"	"
Twenty one	"	Nine	"	"	Thirty three	"	"
Twenty three	"	Eleven	"	"	Thirty five	"	"
Twenty five	"	Thirteen	"	"	One	39	13
Twenty seven	"	Fifteen	"	"	Three	"	"
Twenty nine	"	Seventeen	"	"	Five	"	"
Thirty one	"	Nineteen	"	"	Seven	"	"
Thirty three	"	Twenty one	"	"	Nine	"	"
Thirty five	"	Twenty three	"	"	Eleven	"	"
Thirteen	38	Twenty five	"	"	Thirteen	"	"
Twenty three	"	Twenty seven	"	"	Fifteen	"	"
Twenty five	"	Twenty nine	"	"	Seventeen	"	"
Twenty seven	"	Thirty one	"	"	Nineteen	"	"
Twenty nine	"	Thirty three	"	"	Twenty one	"	"
Thirty one	"	Thirty five	"	"	Twenty three	"	"
Thirty three	"	Twenty five	39	12	Twenty five	"	"
Thirty five	"	Twenty seven	"	"	Twenty seven	"	"
One	37	Twenty nine	"	"	Twenty nine	"	"
Three	"	Thirty one	"	"	Thirty one	"	"
Five	"	Thirty three	"	"	Thirty three	"	"
Seven	"	Thirty five	"	"	Thirty five	"	"
Nine	"	One	38	13	Three	38	14
Eleven	"	Three	"	"	Five	"	"
Thirteen	"	Five	"	"	Seven	"	"
Fifteen	"	Seven	"	"	Nine	"	"
Seventeen	"	Nine	"	"	Eleven	"	"
Nineteen	"	Eleven	"	"	Thirteen	"	"
Twenty one	"	Thirteen	"	"	Fifteen	"	"
Twenty three	"	Fifteen	"	"	Seventeen	"	"
		Seventeen	"	"	Nineteen	"	"
		Nineteen	"	"	Twenty one	"	"
		Twenty one	"	"	Twenty three	"	"

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Section	Page	Section	Page	Section	Page	Section	Page
Fifteen	20	Twenty nine	39	Thirteen	40	Twenty one	40
Seventeen	"	Thirty one	"	"	"	Twenty nine	"
Nineteen	"	Thirty three	"	"	"	Twenty one	"
Twenty one	"	Thirty five	"	"	"	Thirty three	"
Twenty seven	"	Nineteen	40	Thirteen	41		

Approved May 21st 1871
 Andrew Jackson

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Certificate
No. 135

Seal of the United States of America

To all to whom these presents shall come, Greeting:

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Whereas John W. Peattie of Cook County, Illinois, has deposited in the General Land Office of the United States, a copy of the Register of the Land Office at Chicago whereby it appears that full payment has been made by the said John W. Peattie according to the provisions of the Act of Congress of the 24th of April 1839, entitled "An Act making further provision for the sale of the Public Lands" for the West half of the South East quarter of Section No. 10 in Township 11 North, Range 10 West, in the District of Illinois, Illinois, containing eight acres

according to the official Map of the survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John W. Peattie

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises and in conformity with the

several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said John W. Peattie, his heirs and assigns forever, all the rights, privileges, immunities and emoluments of whatever nature, heretofore belonging unto the said John W. Peattie, his heirs and assigns forever.

In testimony whereof, I, *Walter B. Swanwick*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Public, and the Seal of the General Land Office to be hereunto

affixed

Given under my hand, at the City of Washington, the *15th* day of *October* in the year of our Lord one thousand eight hundred and *thirty* and of the Independence of the United States the *thirty* fourth.

By the President

Wm. Adams

Walter B. Swanwick
Secretary of the General Land Office

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Bureau of Land Management
Eastern States
7450 Boston-Boulevard
Springfield, VA 22153

JAN 05 2010

Date

I hereby certify that this reproduction is a true copy of the official record on file in this office.



Authorized Signature