UNOFFICIAL COPY

FS File No.: 09-030030

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1010557096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/15/2010 09:15 AM Pg: 1 of 2

For value received, New Century Mortgage Corporation has hereby sold, assigned and transferred to Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust Series 2006-NC4 Asset-Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ivan P. Guachichulca to New Century Mortgage Corporation, dated July 28, 2006, and recorded on August 22, 2006 as Document No. 0623402061 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 107 IN BARTLEY'S 38TH STREET ADDITION, A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J. H. REES: SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3335 West 38th Place, Chicago, IL 60632

Permanent Index No.: 16-35-413-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1010557096 Page: 2 of 2

NOEM! GONZALF Z RACINE

COMM. #172CC46 NOTARY PUBLIC - CALIFOCNIA SAN BERNARDINO COUNTY

My Comm Expires Mar. 4, 201

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Carrington Mortgage Service, LLC as Attorney in Fact
Carrington Mortgage Service, LLC as Attorney in Fact New Century Mortgage Corporation
and Allery Control
and Attest:
Tom Crottsr. Vice President
alifornia SS.)
COUNTY OF Orange
I,, a Notary Public in and for the County and State a foresaid, DO HEREBY CERTIFY THAT,
the Sr V.ce President respectively of Carington Mortgage Service, LLC personally known to me
to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial scal on 1 day of 4pml, 2010.
Notary Public in and for said State My commission expires on Minch 4, 2011

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Prepared by Krystle hoselton

Krh

Cook County Recorder/Box: 254