

UNOFFICIAL COPY



FS File No.: 09-027327tg

Doc#: 1010557109 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2010 09:19 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, The CIT Group/Consumer Finance, Inc. has hereby sold, assigned and transferred to LSF6 Mercury Reo Investments Trust Series 2008-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Perrick Robinson to Mortgage Electronic Registration Systems, Inc., as Nominee for Wilmington Finance, Inc., dated March 3, 2006, and recorded on March 27, 2006 as Document No. 0608605118 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 29 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly known as 316 South Kilbourn Avenue, Chicago, IL 60624

Permanent Index No.: 16-15-119-016



Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Vericrest Financial, Inc., as attorney in fact for The CIT Group/Consumer Finance, Inc.

By:  Paul Laird, VP and Attest:  Hal Bartow, AVP.

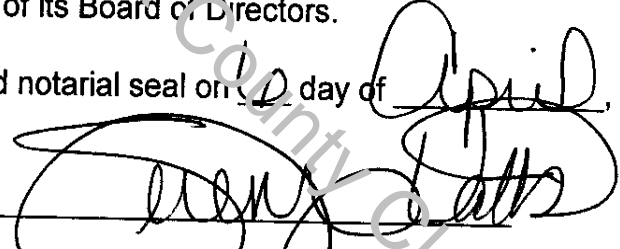
STATE OF OK

COUNTY OF OK (ss.)

I, SERENA WATTS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Paul Laird, vp the VP respectively of

Vericrest Financial personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2 day of April, 2010.


Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254