

UNOFFICIAL COPY

FS File No.: 10-035905



Doc#: 1010557111 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2010 09:19 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to JPMC Specialty Mortgage LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Maureen C. Messer to Ameriquest Mortgage Company, dated April 6, 2006, and recorded on April 26, 2006 as Document No. 0611612015 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 326 AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 61500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 22400645 AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 9423 Bay Colony Drive, Unit 1S, Des Plaines, IL 60016

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for JPMorgan Chase Bank, National Association

By: Mary Cook and Attest: Dana Heisel
Mary Cook Vice President Dana Heisel Vice President

STATE OF Ohio

COUNTY OF Franklin

I, Karen O. Belcher, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mary Cook the Vice President respectively of

Chase Home Finance LLC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 1 day of April, 2010.

Karen O. Belcher

Notary Public in and for said State
My commission expires on _____



KAREN O. BELCHER
Notary Public
In and For the State of Ohio
My Commission Expires October 30, 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Prepared By Krystle Hoselton
Krh

Cook County Recorder/Box: 254