

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



Doc#: 1010557381 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2010 01:57 PM Pg: 1 of 3

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank , a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

**FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED 6-10-02 AND KNOWN AS TRUST #5545**

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of April, 2003, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0321031024, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 33-05-109-065-1003

Address(es) of premises: 3420 N Manor Dr, Unit 315, Lansing, IL 60438

witness our hand(s) and seal(s), this: 22nd day of March, 2010

**FIRST NATIONAL BANK**

By: [Signature] (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL)  
John M. Farkas, Vice President

This instrument prepared by First National Bank , 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

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# UNOFFICIAL COPY

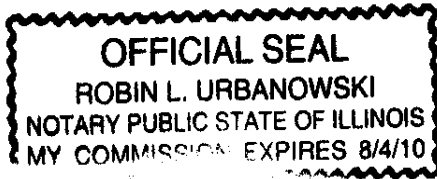
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK, a National Banking Association, and John M. Farkas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of March, 2010

*Robin L. Urbanowski*  
\_\_\_\_\_

Notary Public



Commission Expires 8-4-10

Release Deed

TO

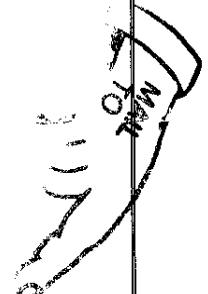
FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE  
UNDER TRUST AGREEMENT DATED 6-10-02 AND KNOWN  
AS TRUST #5545

ADDRESS OF PROPERTY:

3420 N Manor Dr Unit 315  
Lansing, IL 60438

MAIL TO :

Stephen Mayerak  
3240 N Manor Dr Unit 315  
Lansing, IL 60438



**UNOFFICIAL COPY****RECORDATION REQUESTED BY:**

FIRST NATIONAL BANK OF  
ILLINOIS  
MAIN BRANCH  
3256 RIDGE ROAD  
LANSING, IL 60438

Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 07/29/2003 09:30 AM Pg: 1 of 13

**WHEN RECORDED MAIL TO:**

FIRST NATIONAL BANK OF  
ILLINOIS  
MAIN BRANCH  
3256 RIDGE ROAD  
LANSING, IL 60438

**FOR RECORDER'S USE ONLY****This Mortgage prepared by:**

C. H. Decker, Vice President  
FIRST NATIONAL BANK OF ILLINOIS  
3256 RIDGE ROAD  
LANSING, IL 60433

**MORTGAGE**

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$35,000.00.

THIS MORTGAGE dated April 9, 2003, is made and executed between First National Bank of Illinois, as Trustee, under Trust Agreement dated 6/10/02 and known as Trust #5545 (referred to below as "Grantor") and FIRST NATIONAL BANK OF ILLINOIS, whose address is 3256 RIDGE ROAD, LANSING, IL 60438 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor pursuant to a Trust Agreement dated June 10, 2002 and known as First National Bank of Illinois #5545, mortgages and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

**PARCEL 1:**

Unit 315 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "PARCEL"): A tract of land in the Southwest 1/4 of the Northwest 1/4 of Section 5, Township 35 North, Range 15 East of the Third Principal Meridian described as follows: Commencing at the Southwest corner of the North 1/2 of the aforesaid section, thence North along the West Line (center line of Burnham Avenue) a distance of 674.68 feet to a point which is the point of beginning; thence East along a line parallel to the East and West 1/2 of Section Line a distance of 268.0 feet to a point; thence in a Northwesterly direction a distance of 218.47 feet to the point 200.0 feet North of and 180 feet

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