

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** V. ROBIN RAU

Loan Number: 2002013591

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH L JAMES, A SINGLE MAN INDIVIDUAL  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0431411181 Date of Note: 11/01/2004 Original Recording Date: 11/09/2004  
Property Address: 1529 N MILWAUKEE AVENUE # 2F CHICAGO, IL 60622

Legal Description:

**PARCEL 1: UNIT 1529-2F N THE 1525-29 N. MILWAUKEE CONDOMINIUM DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 37 AND 38 IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION PART OF NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0430844041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS PARCEL, 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 & D-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 040844041 PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT, RECORDED AS DOCUMENT 0430844040.**

Pin #: 17-06-200-014-0000.17-06-200-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Mary K. Duvall*

By: MARY K DUVALL  
Title: Vice-President

State of MD }  
City/County of Washington }

This instrument was acknowledged before me on 04/15/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*V. Robin Rau*

Notary Public: V. ROBIN RAU  
My Commission Expires:  
12/31/2011  
Resides in: Washington