Doc#. 1010557325 fee: \$48.00

Doc#. 04/15/20 0 1 30 AM Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2003639372

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARNOLD KIMMEL AND LAURA KIMMEL, HUSBAND AND WIFE.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0617341124 Date of Note: 06/19/2006 Original Recording Date: 06/22/2006

Property Address: 1519 NORTH MOHAWK STREF 1 300 CHICAGO, IL 60610

Legal Description:

PARCEL 1: UNIT NUMBER 300 IN THE 1519 N. MO'. AWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 41 AND 42 IN BLOCK 3 IN MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 3. FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH VFST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUPPLEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'! NUMBER NUMBER 98958732, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS SPECIFICALLY SET FORTH IN THE DISCLOSED TRANSFLR OF LIMITED COMMON ELEMENTS BETWEEN THE DECLARANT, TR TH PARK PARTNERS, L.P., AND THE CO'NER OF UNIT 300 IN THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 125 22 UARY 19, 1999 AS DOCUMENT 99169688.

Pin #: 17-04-109-041-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARY K DUVALL Title: Vice-President

State of MD

State of MD City/County of Washington

This instrument was acknowledged before me on 04/15/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Aobin Rei NOTARY PUBLIC PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington