

UNOFFICIAL COPY



Doc#: 1010504074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2010 10:41 AM Pg: 1 of 2

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

Record 3rd
76316565

Prepared by & return to:
Home State Mortgage Group, Inc.
40 Grant Street
Crystal Lake, ILLINOIS 60014
Nancy Stoner

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Home State Bank N.A., its successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Note dated **March 29, 2010**, executed by **FREDERIC G. TURLEY AND PAULINE E. SEMMERLING, EACH AN UNMARRIED PERSON** to Home State Mortgage Group, Inc., its successors and/or assigns, a corporation organized under the laws of the State of **Illinois**, whose principal place of business is **40 Grant Street, Crystal Lake, IL 60014**, hereinafter referred to as Assignor, in face amount **\$76,800.00** secured by a mortgage dated **March 29, 2010** and recorded in Cook County on 4-15-10 as Document No. 1010504073 securing the following real estate to wit:

PARCEL 1; UNIT NUMBER 506, TOGETHER WITH AN UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PEARSON POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27485135, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-23 AND STORAGE LOCKER 506, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 27485135, AFORESAID.

Parcel Identification Number: 09-20-205-041-1024

COMMONLY KNOWN AS: 1441 E. Thacker Street, Unit 506, Des Plaines, IL 60016

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this 29th day of March, 2010.

Home State Mortgage Group, Inc.

BY: P James Sims UP

P James Sims, Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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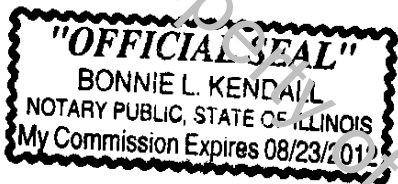
STATE OF ILLINOIS)
)
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **P James Sims**, personally known to me to the **Vice President of Home State Mortgage Group, Inc.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such **Vice President**, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **29th day of March, 2010**.

Commission expires:

Bonnie L. Kendall
Notary Public *Bonnie L. Kendall*



Cook County Clerk's Office



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