

# UNOFFICIAL COPY



Doc#: 1010504077 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2010 10:45 AM Pg: 1 of 2

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GMAC #0359529628/MEHMEDOVIC

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## ASSIGNMENT OF MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYTSEMS INC. at 1595 SPRING HILL RD STE 310, VIENNA VA 22182, for consideration paid, does hereby assign and set over to GMAC MORTGAGE LLC, at 1100 VIRGINIA DR, FT WASHINGTON PA 19034 its successors and assigns all its right, title and interest to a certain Mortgage described as follows:

EXECUTION DATE: 12/19/2005  
ORIGINAL BORROWER: MUHAMED MEHMEDOVIC MARRIED TO SANELA MEHMEDOVIC  
ORIGINAL LENDER: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA  
COUNTY: COOK  
STATE: ILLINOIS  
RECORDING DATE: 1/19/2006  
DOC/INST NUMBER: 0601905179  
PARCEL NUMBER: 10-20-101-020-1034  
PROPERTY ADDRESS: 8630 FERRIS AVENUE UNIT #508, MORTON GROVE IL 60053  
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
Signed this MARCH 9, 2010

MORTGAGE ELECTRONIC REGISTRATION SYTSEMS INC.

Patricia Kelleher  
PATRICIA KELLEHER, ASST SECRETARY

State of IOWA  
County of BLACK HAWK

On this August 27, 2009, before me, a Notary Public in and for the above county and state, personally appeared PATRICA KELLEHER, who being by me known to be the ASST SECRETARY of said by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said company, by it voluntarily executed.

Sally Nelson  
SALLY NELSON  
Notary in and for said County and State  
My Commission Expires 4/20/2011

Sally Nelson  
Notarial Seal State of Iowa  
# 222056  
My Commission Expires: 4-20-2011

Prepared by: HELEN KAYLE  
GMAC MORTGAGE LLC, 3451 HAMMOND AVE, WATERLOO IA 50702

S Y  
P 2  
S N  
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SC Y  
E Y  
INT Y, W

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(Attached to and becoming a part of document dated: December 19, 2005)

**EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

**PARCEL 1:**

UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AND 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

Tax Parcel Number(s): 10-20-101-020-1034 Vol. 0117



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