

Doc#: 1010515022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/15/2010 10:05 AM Pg: 1 of 3

Prepared by and Return to: Custom Recording Solutions Aurelio Manzo 2550 North Redhill Avenue Santa Ana, CA 9270'; NLS#: 7729389

APN: 15-09-104-017-0000

## MORTGAGE MODIFICATION AGREEMENT AND RELEASE

This agreement, entered into as of <u>March 29, 2010</u>, by and between <u>Nichole K. Luckett</u>, <u>divorced and not since remarried</u>, <u>v/h/)</u> acquired title as, <u>Nichole K. Pickett</u>, <u>divorced and not since remarried</u> (Mortgagor) and <u>Wells Fargo Bank</u>, <u>N.A.</u>, (Mortgagee).

In consideration of the mutual covenants contained herein, the Mortgagors and Mortgagee agree that:

1. Due to a scrivener's error, the mortgage granted by the Mortgagor in favor of Mortgagee recorded 1/22/2010, Instrument# 1002203006 in Official Records Book n/a, Page n/a, of the Public Records of Cook County, Illinois, (the "Mortgage") incorrectly identified the following described property. Mortgagee hereby releases and disclaims any interest in said property:

LOT 17 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 1 TO 4, AND YACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANHEIM AND ST. CHARLES RD. BEING A SUBDIVISION OF THE NW 1/4 OF SECTION 9, TNSP 38 N, RANGE 12 DAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2. The Mortgage is hereby modified to describe the following described property which, for the purposes set forth in the Mortgage, Mortgagors hereby mortgage, grant and convey Mortgagee:

LOT 17 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 1 TO 4, AND VACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANHEIM AND ST. CHARLES RD. BEING A SUBDIVISION OF THE NW 1/4 OF SECTION 9, TNSP 39 N, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

- 3. The terms and provisions of the Mortgage shall continue in full force and effect as modified by this Agreement.
- 4. This Agreement shall be binding upon and inure to the benefit of the heirs, legal representatives and assigns of the Mortgagors and the successors and assigns of the Mortgagee.

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## **UNOFFICIAL COPY**

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Signed and sealed this	2 ª d	ay of April	0	_ 2010
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Witness: Adh Not	Won_	·	Mortgagee:	
Print Name: Andrew 1	Jarrison		<u>-</u> -	
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Witness: Melarie 3	tare		By:	y four
Print Name: Melanie			Its: √P	& Coan Decomentation
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County of	na			
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The foregoing instrumen	t was acknowledge	d before me this	$\frac{\partial}{\partial x} = day of$	ftml , 2010
by Kristy Karde	<u>~</u>	as <u>VPA Loan D</u>	boundation o	of Wells Fargo Bank,
by Kristy Karf.	corporation,	on behalf of the	corporation, who	o is personally known
to me or who produ	iceri a	s identification.	1	
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(Seal)			Notary Public	<i>Y</i> '
		0_	Print Name: 7	Marcia Y. Burton.
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1010515022 Page: 3 of 3

## **UNOFFICIAL COPY**

Signed and sealed this	1st day of	April	2010	
Witnesses as to both Mortgagors:		·		
Witness:		Mortga	gor:	. /
Print Name:		XIch	Ce X. Veckt	
Witness:		Print N	ame: Nichole K. Luc	kett
Print Name:				
State of Juinois.				
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