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Doc#: 1010529018 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/15/2010 11:40 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RE-RECORD OF SPECIAL WARRANTY DEED

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PREPARED BY:

Codilis & Associates, P.C.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527



Doc#: 0916712095 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 01:20 PM Pg: 1 of 3

MAIL TAX BILL TO:

Teresa Kielpinska
1949 Hancock Drive Unit #5501,
Hoffman Estates, IL 60194

MAIL RECORDED DEED TO:

Teresa Kielpinska
1949 Hancock Drive Unit #5501,
Hoffman Estates, IL 60194

SPECIAL WARRANTY DEED

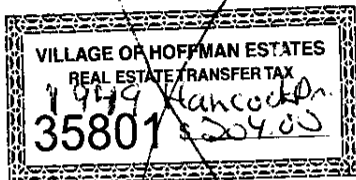
THE GRANTOR, U.S. Bank, N.A., as Trustee 2006-EMX9-0040433, 3476 Stateview Blvd, Fort Mill, South Carolina, a corporation organized and existing under the laws of the State of South Carolina, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Teresa Kielpinska, whose address is 2206 LANGDON, HOFFMAN EST all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: 60169

UNIT NO. 5501 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972 AS DOCUMENT NUMBER 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

~~07-08-104-029-1029~~ 07-08-104-028-1029
1949 Hancock Drive Unit #5501, Hoffman Estates, IL 60194

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.



First American Title
Title # 1951486
10/1

* Rerecord to correct P.I.N. #

10/3

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Special Warranty Deed - Continued

Dated this 20 Day of May 20 09
(21)

U.S. Bank, N.A., as Trustee 2006-EMX9-0040433

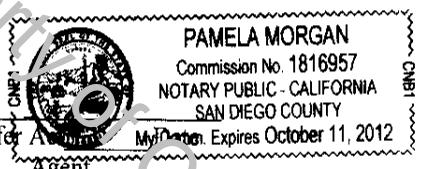
By Jeannette Bochniak
Jeannette Bochniak A/P

STATE OF CA)
COUNTY OF San Diego) SS.

I, the undersigned, Jeannette Bochniak, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jeannette Bochniak, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21 Day of May 20 09

Pamela Morgan
Notary Public
My commission expires: October 11, 2012



Exempt under the provisions of Section 4, of the Real Estate Transfer Act.

~~COOK COUNTY REAL ESTATE TRANSFER TAX~~

~~STATE OF ILLINOIS REAL ESTATE TRANSFER TAX~~

~~REVENUE STAMP~~

~~STATE TAX~~

REAL ESTATE TRANSFER TAX	00068.00
FP 103027	

REAL ESTATE TRANSFER TAX	00034.00
FP 103028	

0000062571

0000062578

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Property of *Legal Description*

3. The land referred to in this policy is described as follows

UNIT NO. 5501 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 14, 1972 AS DOCUMENT NUMBER 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Tax ID # ~~07-08-104-028-1029~~ ⁰⁷⁻⁰⁸⁻¹⁰⁴⁻⁰²⁸⁻¹⁰²⁹

property address: 1949 Hancock DR

Building # ~~Unit~~ 5501

Hoffman Estates Ill 60194