APP-/ THAOFFICIAL COPY

WARRANTY DEED

The Grantor(s), 6737 W. Irving Park Road, LLC, of Chicago, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S)
TO John Harrison, an unmarried person, the following described real estate, to wit:

101e534ø26D

Doc#: 1010534026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/15/2010 08:50 AM Pg: 1 of 2

Total Catalog, A with	
Per the attached Exhibit "A"	
PERMANENT REAL ESTATE INDEX NUMBER: 13-19-200-041-1007	
ADDRESS OF REAL ESTATE: 6737 W. Irving Park Road, Unit 2C, Chicago, Il 60634	
Dated this 15 day of 10, 2010.	
X: Jesus & Mhann	
JOSEPH SCHIQUONE-MANHER JOSEPH SCHIQUONE, MANAGIN	L MEMBER
State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County state aforesaid, DO HEREBY CERTIFY that 6737 W Irving Park Road, LLC and personally	v. in the
to me to be the same persons whose names are subscribed to the foregoing instrument, appeared	l before
me this day in person and acknowledged that they signed, selled and delivered the said instrume their free and voluntary act for the uses and purposes therein of forth, including the release and	ent as
of the right of homestead.	waiver
Given under my hand and official seal this	
My commission expires 5000 : 1000000	2
NOTARY PUBLIC	
This instrument was prepared by: Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641 Cificial S ALEKSANDRA NO NOTARY PUBLIC - STA MY COMMISSION EX	WAKOWSKA \$ ATE OF ILLINOIS \$
MAIL TO: SEND SUBSEQUENT TAX BILLS TO SOLD SU	
CHICHE IL 60631 ChiCALE ILL 60634	<u>- Upit d</u>

UNOFFICIAL COPY

UNIT 2C IN THE 6737 W. IRVING PARK ROAD CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN BLOCK 2 IN D.S. DUNNING'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706815007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORE SAID, RECORDED AS DOCUMENT NUMBER 0706815007,

13-19-200-041-1007

