

UNOFFICIAL COPY

When recorded Mail to:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1010539022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2010 09:49 AM Pg: 1 of 2

Loan #: 89627809

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by TALAT AFSHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0619102160

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1114 COUNTRYSIDE DR, HANOVER PARK, IL 60133-0000
PIN# 07-31-207-042-0000

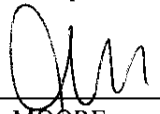
Dated 03/30/2010

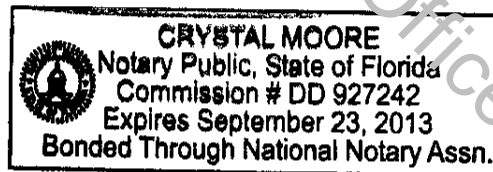
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/30/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 11665056 MCD2487505 100133700014869120 MERS PHONE 1-888-679-MERS form1/RCNIL1



11665056

7/2/10
SPS M SC E INT

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THAT PART OF LOT NINE LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 31.77 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 33.29 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK 30, IN HANOVER HIGHLANDS UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 31 AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964 AS DOCUMENT NUMBER 2187451.

Permanent Index #'s: 07-31-207-042-0000 Vol. 0187

Property Address: 1114 Countryside Drive, Hanover Park, Illinois 60133

Property of Cook County Clerk's Office