

UNOFFICIAL COPY



Doc#: 1010640072 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2010 12:06 PM Pg: 1 of 2

Property of Cook County Office

Return to:
Codrills & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only

File # 14-09-12426 (CHE)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Mortgage Acquisition Corp., all interests in and under that certain Mortgage dated 10/17/2006 executed by Georgia Mastropulos

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/21/2006 as Document Number 0632502644 and which Mortgage covers the following described property, to-wit:

LOT 27 IN SUBDIVISION OF EAST 158.4 FEET OF BLOCKS 3, 4, 9 AND 10 IN TYRELL, BARRETT AND KERFOOT'S SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

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3334 W. Walnut Street
Chicago, IL 60624
Commonly known as:

PIN 16-11-408-051

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 2 day of Sept, 2009.


Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.

By: [Signature] Attest: [Signature]
Stacy E. Spohn **Whitney K. Cook**
Vice President Assistant Secretary

STATE OF Ohio
COUNTY OF Franklin

I, Wenona S. Church, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Whitney K. Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day of Sept, 2009

[Signature]
Notary Public SEAL  **Wenona S. Church**
Notary Public, State of Ohio
My Commission Expires
09-26-12

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-12426
BOX 70
DOCUMENT CONTROL DEPT.