

# UNOFFICIAL COPY



**QUITCLAIM DEED  
(Corporation to Corporation)  
(Illinois)**

Doc#: 1010644046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2010 02:24 PM Pg: 1 of 3

THIS QUITCLAIM DEED, made this 30 day of NOV, 2009, between Bryce Peters Financial Corporation, Mukash Patel Corporation, Alfred Benchmark and Associates a corporation organized and existing under the laws of the United States of America, as GRANTOR, 2790 W Zondel Way, # 500, Reno NV 89502 and Good Sheparu LLC, whose mailing address is 129 Valentine Dr, Lockport, LA 70374 as GRANTEE,

\_\_\_\_\_ Reserved for Recording \_\_\_\_\_

WITNESSETH: Grantor, for and in consideration of the sum of Seven Thousand Four Hundred AND Twenty Five ~~One Dollar (\$1.00) and other good and valuable consideration in hand~~ paid by Grantee, the receipt of which is hereby acknowledged, said Grantor does grant, quitclaim and convey unto the said Grantee and its assigns, all its right, title and interest in and to the following described real estate, situated in the County of COOK, State of ILLINOIS, being known and designated as follows:

THE NORTH 5 FEET OF LOT 272, ALL OF LOT 273, AND THE SOUTH 2 FEET OF LOT 274 IN BLOCK 4 IN YOUNG AND CLARKSONS THIRD ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET THEREOF) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

COMMON ADDRESS: 11942 S. Lasalle Street, Chicago IL 60628

PERMANENT PARCEL NO: 25-28-204-044

Prior Recording Reference: Recorded 9/23/2008 Doc # 0826731140

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereunto in anywise belonging unto the said Grantee and its assigns forever.


C. J.  
3

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Property of Cook County Clerk's Office

STATE TAX

**STATE OF ILLINOIS**



APR. 16. 10


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000053794

REAL ESTATE TRANSFER TAX
00007.50
FP 103037

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



APR. 16. 10

REVENUE STAMP

# 0000066089

REAL ESTATE TRANSFER TAX
00003.75
FP 103042

City of Chicago  
Dept. of Revenue  
599760



Real Estate  
Transfer  
Stamp

\$78.75

4/16/2010 11:19  
dr00191

Batch 986,134

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EXECUTED this 30 day of Nov, 2009.

WITNESS:

Bryce Peters Financial Corporation  
Mukash Patel Corporation  
Alfred Benchmark and Associates, INC

By: [Signature]  
Name: John Gullio

By: [Signature]  
Name: Bryce Peters, III  
Title: AVP

STATE OF NEW JERSEY

§

COUNTY OF BERGEN

§

§ to wit:

BEFORE ME, the undersigned authority, on this day personally appeared Bryce Peters, III, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated, on behalf of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30 day of November, 2009.

[Signature]

Notary Public in and for the State of New Jersey  
My Commission Expires:

NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires 11/13/2011

Prepared By:

~~and~~

~~After recording please return to:~~

North American Title and Servicing Co.  
Bryce Peters Financial Corp.  
300-3 South Lenola Rd, Ste. 121  
Maple Shade, NJ 08052

RETURN TO AND

Send Tax Statements To:

Grantee

Good Shepard, LLC  
129 Valentino Dr

Louisiana, LA 70374