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QUITCLAIM DEED (Corporation to Corporation) (Illinois) Doc#: 1010644046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/16/2010 02:24 PM Pg: 1 of 3

THIS QUITCLAIM DEED, made this 30 day of NOV, 2009, between Bryce Peters Financial Corporation, Mukash Patel Corporation, Alfred Benchmark and Associates a corporation organized and existing under the laws of the United States of America, as GRANTOR, 2790 wrondel 100 \$500, Rev. NV 895-2 and Good Sheparu LLC, whose mailing address is 129 Valentin: Dr. Lockport, LA 70374 as GRANTEE,

Reserved for Recording

WITNESSETH: Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and \$7425.00 valuable consideration in hand paid by Grantee, the receipt of which is hereby acknowledged, said Grantor does grant, quitclaim and convey unto the said Grantee and its assigns, all its right, title and interest in and to the following described real estate, situated in the County of COOK, State of ILLINOIS, being known and designated as follows:

THE NORTH 5 FEET OF LOT 272, ALL OF LOT 273, AND THE SOUTH 2 FEET OF LOT 274 IN BLOCK 4 IN YOUNG AND CLARKSONS THIRD ADDITION TO KENSING 2000, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET THEREOF) OF SECTION 28, TOWNSHIP 37 NOR THE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 11942 S. Lasalle Street, Chicago IL 60628

PERMANENT PARCEL NO: 25-28-204-044

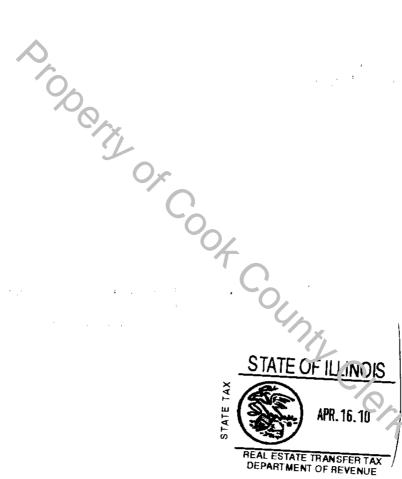
Prior Recording Reference: Recorded 9/23/2008 Doc # 0826731140

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereunto in anywise belonging unto the said Grantee and its assigns forever.

C.J-

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REVENUE STAMP

REAL ESTATE TRANSFER TAX

00003,75

FP 103042

City of Chicago Dept. of Revenue 599760

4/16/2010 11:19 dr00191



Real Estate Transfer Stamp

\$78.75

Batch 986,134

1010644046 Page: 3 of 3

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EXECUTED this 30 day of No. 1, 2009.

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Bryce Peters Financial Corporation

Mukash Patel Corporation

Alfred Benchmark and Associates, INC

Name: Bryce Peters, III

Title: AVP

Op Coop STATE OF NEW JERSEY

COUNTY OF BERGEN

to wit:

BEFORE ME, the undersigned authorit, on this day personally appeared Bryce Peters. III, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated, on behalf or sciet corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this May of New br. 2009.

Notary Public in and for the State of New Jersey

My Commission Expires:

Prepared By:

After recording please return to:

North American Title and Servicing Co. Bryce Peters Financial Corp. 300-3 South Lenola Rd, Ste. 121 Maple Shade, NJ 08052

RETURNITO AND Send Tax Statements To:

Grantee

Goed Shapard, llc 129 Valentino De

LUCKPORT, LA 70774