

# UNOFFICIAL COPY



Doc#: 1010644033 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2010 11:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND GIVE UP CLAIM unto TIMOTHY J WOLFE AND CARYL WOLFE legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 14 of MAY 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as DOCUMENT NO. 0714508075 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT NO. 1106 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTION 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24999699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 14-28-201-015-1100

Address(es) of Premises : 3100 NORTH LAKE SHORE DRIVE, UNIT 1106, CHICAGO, ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 07 DAY OF APRIL, 2010

By: *Daniel E. Harrington* (SEAL)

Attest: *Jean Krick* (SEAL)

This instrument was prepared by: Deta M Mertsoe

COOK COUNTY RECORDER OF DEEDS  
S \_\_\_\_\_  
P \_\_\_\_\_  
S \_\_\_\_\_  
M \_\_\_\_\_  
SC \_\_\_\_\_  
E \_\_\_\_\_  
INT *gm*

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And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of APRIL, 2010

Deta M Mertsoc  
NOTARY PUBLIC

Commission Expires 11/16/2012



Clerk's Office