

385257

KNOW ALL MEN BY THESE PRESENTS: That the MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD, of Springfield, Illinois, a corporation organized and doing business under the laws of the State of Illinois, of the County of SANGAMON Illinois, does hereby certify that a certain indenture of mortgage bearing the date the 20TH day of FEBRUARY, 2003 made and executed by PETER F. LEONIS, A SINGLE MAN in the Recorder's Office of COOK COUNTY, ILLINOIS as document number 0030306247 on the 5TH day of MARCH A.D. 2003 the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



Doc#: 1010647040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2010 11:04 AM Pg: 1 of 3

SEE ATTACHED EXHIBIT "A".

PIN# 14-33-200-016-1086

COMMONLY KNOWN AS 345 W. FULLERTON PARKWAY #1402, CHICAGO, ILLINOIS

IN WITNESS WHEREOF the said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD has caused its corporate seal to be signed by its VICE PRESIDENT - LOAN SERVICING and LOAN SERVICING REPRESENTATIVE.

Witness our hands and seal this 10th day of Mar, 2010

ATTEST:

Barbara J. Abel

BARBARA J. ABEL

VICE PRESIDENT - LOAN SERVICING

Amanda Fore

AMANDA FORE

LOAN SERVICING REPRESENTATIVE

STATE OF ILLINOIS)
COUNTY OF SANGAMON)

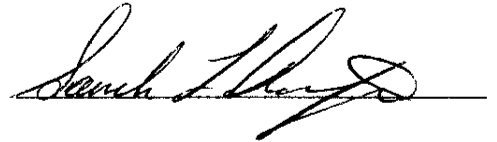
I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. ABEL personally known to me to be the VICE PRESIDENT - LOAN SERVICING of said MARINE BANK SPRINGFIELD and AMANDA FORE personally known to me to be the LOAN

S P S M S C Y E I N T E N C E

UNOFFICIAL COPY

SERVICING REPRESENTATIVE of said MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT – LOAN SERVICING and LOAN SERVICING REPRESENTATIVE of said MARINE BANK SPRINGFIELD AND MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD and has caused the corporate seal of MARINE BANK SPRINGFIELD to be affixed thereto, pursuant to authority given by the Board of Directors of said MARINE BANK SPRINGFIELD as their free and voluntary act and deed of said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Springfield, Illinois, this 11th DAY OF March, 2010



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED IN THE OFFICE OF THE RECORDER'S WHERE THE MORTGAGE WAS RECORDED.

PREPARED BY AND RETURN TO: Marine Bank Mtg. Scvs., Fran Blemler, 3050 W. Wabash, Springfield, IL. 62704



Property of Cook County Clerk's Office

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County [Type of Recording Jurisdiction]
 of Cook [Name of Recording Jurisdiction]

Unit 1402 in 345 Fullerton Parkway Condominium, as delineated on a survey of the following described real estate: Parcel 1: Lots 1, 2 and 3 in Block 2 in Peterboro Terrace Addition to Chicago, being a Subdivision of part of Block 2 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian. Parcel 2: The East 60 feet of the West 248 feet of the North 160 feet of Lot 3 in Adams and Porters Subdivision of that part of Blocks 2 and 3 lying North of the East and West Center Line of Block 2 and 3 of Canal Trustees Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 92066230 together with its undivided percentage interest in the common elements. ✓

Parcel ID Number: 14-33-200-016-1086 which currently has the address of
 345 W. Fullerton Parkway #1402 [Street]
 Chicago [City], Illinois 60614 [Zip Code]
 ("Property Address"):