## SPECIAL WARRANTOEFOFICIAL COPY

(Corporation to Individual)

This Indenture made this day of 10

. 20**10** between

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-WL3, by JPMorgan Chase Bank, National Association, as Attorney in Fact,

a National Association under the laws of the United States, and duly authorized to transact business in the State of Illinois, party of the first part, and

Zahid Hassan,

party of the second part

(GRANTEE'S ADDRESS): 1118 Murifield Drive, Schererville, IN 46375

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

1010655034 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/16/2010 09:55 AM Pg: 1 of 3

See Attached

Subject To: taxes not yet due and payable, general resultations as they appear of record

Permanent Real Estate Index Number: 30-30-408-057-1042

Address of Real Estate: 3145 Bernice Road, #6, Lansing, IL 60438

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and positis thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

> Form: REO-SWD Revision: 09Mar2010

## The GILL COPY

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its \_, the day and year first above written. Van Tran VICE PRESIDE: Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-WL3, by JPMorgan Chase Bank, National Association, as Attorney in Fact I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY ACKNOWLEDGE, , personally appeared before me and acknowledged himself/herself as the VICE PRESIDENT of JPMorgan Chase Bank, National Association, as Attorney in Fact for Deutsche Bank National Trist Company, as Trustee for Long Beach Mortgage Loan Trust 2006-WL3 and is the same person whose name is subscribed as the foregoing instrument, appeared before me this day in person and severally acknowledged that is such they signed and delivered the said instrument as pursuant to authority given by the Board of Directors of said co poration, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my han 1 and seal this \_\_ day of My commission expires: CAROLYN K. CLOUD IMPRESS SEAL HERE MY COMMISSION # DD 953077 EXPIRES: April 24, 2014 aed Thru Notary Public Underwriters Prepared By: Joseph J. Klein, 2550 Golf Road - Suite 250, Rolling Meadows, Illinois 60008 MURIFIE and Send Tax Bills To:

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS. IL 60004 (847) 255-7100



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## **UNOFFICIAL COPY**

## EXHIBIT 'A' Legal Description

File Number: 2008-05606-PT

PARCEL 1: UNIT 3145-6 IN THE BERNICE TERRACES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97289877, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION AND GRANT OF EASEMENT RECORDED APRIL 28, 1997 AS DOCUMENT 97289876.

COMMONLY KNOWN AS: 3145 Bernice Rd #6, Lansing, IL 60438

PERMANENT INDEX NUMBER:

30-30-408-057-1042





