

UNOFFICIAL COPY



Doc#: 1010604020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2010 09:19 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830028152

Return to
Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

Prepared by: Vicky Wilt

204084

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0634810189, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Lori A Schulget and John T Schulget, being dated the 26 day of February, 2010 in an amount not to exceed \$215,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Doc 1000849044 Rec 03/09/10

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of December, 2009.

By: Brian Davison
Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

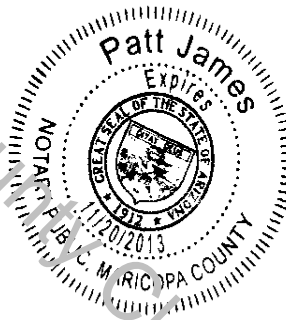
On the 26th day of December, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires:

11/20/2013

Notary Public



Property of Cook County Clerk's Office

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Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 270 IN STAPES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 24920238, RECORDED 04/16/1979, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM GERALD R. SMITH AND KAREN JOY SMITH, HUSBAND AND WIFE AND BRADLEY H. SNELL, SINGLE AS SET FORTH IN DOC # 94703899 DATED 08/08/1994 AND RECORDED 08/09/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 07-35-209-050

Property of Cook County Clerk's Office

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Issued At: Registered Title Insurance Agent:
ServiceLink
4000 Industrial Blvd.
Aliquippa, PA 15001