

UNOFFICIAL COPY

Doc#: 1010608015 fee: \$54.00  
Date: 04/16/2010 08:11 AM Pg: 1 of 5  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

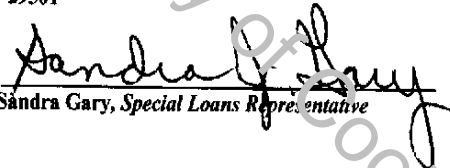
-----[Space Above This Line For Recording Data]-----

When Recorded Return To:

Chase Home Finance LLC  
2210 Enterprise Drive  
SC1 - 2030 - Attn 465 Balloons  
Florence, SC 29501

01-11011624  
CHF Loan Number 1609125450  
DF 418320

Prepared By:

  
Sandra Gary, Special Loans Representative

## BALLOON LOAN MODIFICATION

(Pursuant to the Terms of the Balloon  
Note Addendum and Balloon Rider)

**THIS MODIFICATION IS TO BE EXECUTED IN DUPLICATE ORIGINALS: ONE  
ORIGINAL IS TO BE FILED WITH THE BALLOON NOTE AND  
ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE  
SECURITY INSTRUMENT IS RECORDED**

This Balloon Loan Modification ("Modification"), made **March 1, 2010**, between **ALESSANDRO SQUEO**, Unmarried, ("Borrower"), and **Chase Home Finance LLC, successor by Merger to Chase Manhattan Mortgage Corporation** ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") dated **February 20, 2003**, securing the original principal sum **\$93,500.00** and recorded on **March 24, 2003** as **INSTRUMENT NUMBER 0030393028**, in the Official Records of **COOK County, ILLINOIS** and (2) the Balloon Note bearing the same date as, and secured by, the Security Instrument, (the "Note") which covers the real and personal property described in the Security Instrument and defined in the Security Instrument as the "Property", located at **403 NORTH MARION STREET APARTMENT 1B, OAK PARK, ILLINOIS 60302**, the real property described being set forth as follows:

**Legal Description Attached Hereto And Made A Part Hereof**

**Parcel Number 16071010171013**

# UNOFFICIAL COPY

To evidence the election by the Borrower of the Conditional Right to Refinance as provided in the Balloon Note Addendum and Balloon Rider and to modify the terms of the Note and Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. The Borrower is the owner and occupant of the Property.
2. As of **March 1, 2010**, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$ **64,084.00**.
3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **5.375%**, beginning **March 1, 2010**. The Borrower promises to make monthly payments of principal and interest of U. S. \$**495.01** beginning on the **1** day of **April 2010**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **March 1, 2033**, (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at 3415 Vision Drive, Columbus, Ohio 43219-6009 or at such other place as the Lender may require.

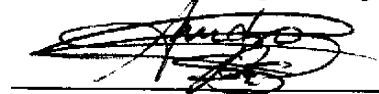
4. The Borrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Rider are forever canceled, null and void, as of the maturity date of the Note.
5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and will comply with, all of the terms and provisions thereof, as amended by this Modification.

To be signed by all borrowers, endorsers, guarantors, sureties, and other parties signing the Note]

  
(WITNESS SIGNATURE)

MADLINE SQUEO

Witness Name (Printed/Typed)

 (SEAL)  
-BORROWER  
ALESSANDRO SQUEO

# UNOFFICIAL COPY

-----[Space Below This Line for Acknowledgment in Accordance with Laws of Jurisdiction]-----

## (Individual Acknowledgment)

State of Illinois  
County of Cook ss:

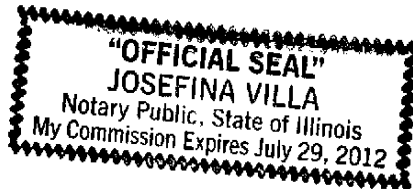
On this the 23 day of March, 2010, before me a Notary Public, personally appeared Alessandro Squero

known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that her/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Josefina Villa  
(Notary Public)

My Commission expires: July 29, 2012 (Seal)



# UNOFFICIAL COPY

Loan Number 1609125450

**Chase Home Finance LLC, successor by Merger to Chase Manhattan Mortgage Corporation**

By:

  
Robert A. Pound, Assistant Vice President

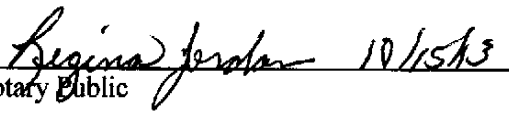
-----Space Below This Line For Acknowledgment-----

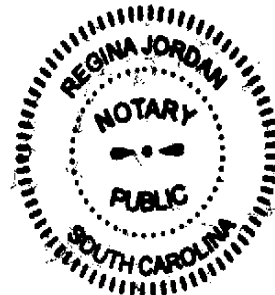
State of South Carolina

County of Florence

This instrument was acknowledged before me this 25th of March 2010, by Robert A. Pound, Assistant Vice President of Chase Home Finance LLC, successor by Merger to Chase Manhattan Mortgage Corporation, on behalf of same.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

  
Notary Public



# UNOFFICIAL COPY

UNIT B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN LUKE'S CONTINENTAL CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19696835, AS  
AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWN  
SHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
PIN 16-07-101-017-1013

Property of Cook County Clerk's Office