Doc#. 1010608163 fee: \$48.00 UNOFFIC Att: 04/16/2010 016 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 11205/4354

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUSTIN J. LOMBARDO, INDIVIDUAL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0909603045 Date of Note: 02/27/2009 Original Recording Date: 04/06/2009

Property Address: 5622 N WAYNE AVE UNIT 3 CFICAGO, IL 60660-4489

Legal Description:

PARCEL 1: UNIT 3 IN THE 5622 N. WAYNE ESTATE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 16 FEET 8 INCHES OF LOT 30 AND THE SOUTH 16 FEET 8 INCHES OF LOT 31 IN BLOCK 1 IN PURVIS ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0712715074, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELIMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0712715074. TAX ID# 14-05-327-047-1000. THE IMPROVEMENTS THEREON BEING KNOWN AS 5622 NORTH WAYNE AVENUE, UNIT 3, CHICAGO, ILLINOIS 60660. BEING THE SAME PROPERTY CONVEYED TO JUSTIN !. LOMBARDO FROM TURIN HOMES BY WARRANTY DEED DATED JUNE 7, 2007, AND RECORDED ON AUGUST 12, 2007, AS DOCUMENT NO. 200716341021. Pin #: 14-05-327-047-1000 County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Myrogram

Title: Vice-President

State of MD } City/County of Frederick

This instrument was acknowledged before me on 04/16/2010 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Wile Col

Notary Public: SHYRA DAVIS

My Commission Expires:

03/14/2012

Resides in: Frederick