

UNOFFICIAL COPY



Doc#: 1010634047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2010 10:05 AM Pg: 1 of 2

RELEASE OF RECEIVER CERTIFICATE
File #7166

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INVESTMENT CORPORATION for and in consideration of the sum of \$9,404.88, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on September 23, 2008, and recorded in the Recorder's office of Cook County, Illinois on October 17, 2008, as document 0829129039, concerning the premises situated in the County of Cook, State of Illinois, as follows:

LOTS 37 AND 38 IN BLOCK 6 IN SOUTH JACKSON PARK SUBDIVISION IN THE NORTH WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-24-309-002-0000

Commonly known as: 6807 S. Cornell Ave., Chicago, Illinois

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 8th day of April 2010.

Community Initiatives, Inc.

By: 

Its: 

This instrument was prepared by:
Cathy Gerlach
Community Initiatives, Inc.
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606

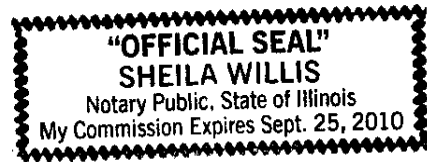
UNOFFICIAL COPY

State of Illinois
County of Cook

I, SHEILA WILLIS in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President (s)he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 8th day of April 2010.

Sheila Willis
Notary Public



Property Cook County Clerk's Office