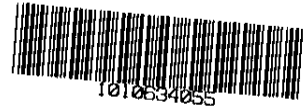


UNOFFICIAL COPY



Doc#: 1010634055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2010 11:01 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00419400065464

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

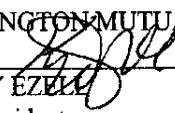
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M KINGMAN AND JACQUELINE K SCHOMEK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 5, 2006, and recorded on November 20, 2006, in Volume/Book Page Document 0632222101 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-05-104-009
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 21 WHITETAIL LN, BARRINGTON, IL, 60010-4808
Witness my hand and seal 03/23/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION


KATHY EZZELL
Vice President



IL00.DOC
08/06/07

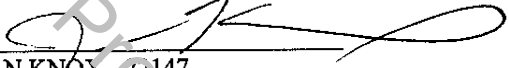
S Yes
R 3
S —
N No
SC Yes
E Yes
INT R

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/23/10.

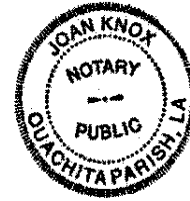

JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION

Prepared by: LOVELYN SARDUCC
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00419400065464

County of: COOK COUNTY
Investor No:
Outbound Date: 03/22/10
Investor Loan No:



UNOFFICIAL COPY

Loan no. 00419400065464

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN BARRINGTON, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

PARCEL A: THAT PART OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 28 ACRES AND EXCEPT THE NORTH 110 FEET THEREOF) OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 28 ACRES AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID EAST 28 ACRES 862.68 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE 142.40 FEET; THENCE ON A 71 DEGREES 32 MINUTES 39 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 299.67 FEET; THENCE ON A 120 DEGREES 11 MINUTES 04 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 240.00 FEET; THENCE EAST 235.91 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A AS SET FORTH IN GRANT OF EASEMENT DATED AUGUST 31, 1994, RECORDED SEPTEMBER 13, 1994 AS DOCUMENT NO. 91615922 OVER AND ACROSS THE PROPERTY DESCRIBED AS: PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 28.0 ACRES OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; 164.37 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE 26 MINUTES 15 SECONDS WEST, 150 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 90.0 FEET, ARC LENGTH 56.73 FEET; THENCE NORTH 34 DEGREES 40 MINUTES 44 SECONDS EAST ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 144.19 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 279.0 FEET, ARC LENGTH 175.87 FEET TO A POINT OF CURVE; THENCE NORTH 01 DEGREE 26 MINUTES 15 SECONDS WEST ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 30.00 FEET; THENCE NORTHEASTERLY AL