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WARRANTY DEED TENANCY BY THE ENTIRETY

of OVERHILL DEVELOPMENT, INC., an
Illinois Domestic Corporation, of the City of
Chicago, County of Cook, State of Illinois, for and in
consideration of TEN DOLLARS (\$10.00) and other
good and valuable consideration in hand paid
CONVEYS and WARRANTS to BRIAN
SULLIVAN and LAUPA SULLIVAN, Husband
and Wife, 1681 Bahai Vista Street, Sarasota, FL
34239, the following described Real Estate situated

in the County of Cook, in the State of Illinois, to wit:



Doc#: 1010635052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/16/2010 10:01 AM Pg: 1 of 2

SEE LEGAL DESCRIPTION ATTACHED

PERMANENT INDEX NUMBER: 14-32-226-015-0000

PROPERTY ADDRESS2023 N. BISSELL, UNIT #2, CHICAGO, IL 60614

not as Tenants in Common nor as Joint Tenants but as Tenants by the Entirety, forever, subject only to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property. In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary.

OVERHILL DEVELOPMENT, INC.			By: PRESIDENT, TIMC THY KERINS		
State of Illinois	١		Ву:	SECRETARY, TIMOTHY KEFINS	
State of militios)	SS		SESTEMAN, TIMOTHA COMPANY	
County of Cook)	•			/C-	

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that **TIMOTHY KERINS**, President and Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as President, he signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

OFF!CIAL SEAL MICHAEL J HAGERTY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/28/11

Given under my hand and seal this 8th day of April, 2010

Luci (a) 1. . . 6 6 0 0040

Notary Public

This Instrument prepared by: Michael J. Hagerty, 6323 N. Avondale, #248, Chicago, IL 60631

Mail to:	Michelle Carss 1530, Whileson, Chican Cloby
	1530, Whileson
	Chicas Cloby

Tax Bill to: Brandellian + James Julian 2823 N. Bissur # 2

1010635052D Page: 2 of 2

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LEGAL DESCRIPTION

Unit 2 in the 2023 NORTH BISSELL Condominium as depicted on the Plat of Survey of the following described real estate:

LOT 33 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded September 18, 2009 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0926119005, as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

Also, the exclusive right to the use to garage space number G-2, a limited common element "(LCE)", as delineated on the P'at of Survey and the rights and easements for the benefit of Unit 2 as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

