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Doc#: 1010635145 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2010 03:28 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE

10-034020

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE, ON BEHALF OF THE HOLDERS OF
THE ASSET BACKED SECURITIES
CORPORATION HOME EQUITY LOAN TRUST,
SERIES MO 2006-HE6 ASSET BACKED PASS-
THROUGH CERTIFICATES, SERIES MO 2006-
HE6

PLAINTIFF,

-vs-

CARMEN RUFFIN; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

NO.

10C16122

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on _____, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Carmen Ruffin

APR 14 2010

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Carmen Ruffin to Argent Mortgage Company, LLC and recorded September 26, 2006 as Document No. 0626947116 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 27 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1317 West Garfield Boulevard, Chicago, IL 60636
Permanent Index No.: 20-17-105-004

3. Parties against whom foreclosure is sought:

Carmen Ruffin; Unknown Owners and Non-Record Claimants

SIGNATURE: _____


Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Ewa Noszyczka

Signed and Sworn to before me
this 12 day of December, 2010.

Notary Public



Property of Cook County Clerk's Office