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Doc#: 1010635165 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2010 03:33 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-031345

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BAC HOME LOANS SERVICING, LP F/K/A
COUNTRYWIDE HOME LOANS SERVICING,
LP

PLAINTIFF,

-vs-

ALBERT J. RAMIREZ, JR.; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; PARK PLACE
TOWER I CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

10CH16028

NOTICE OF FORECLOSURE **LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH: APR 13 2010

1. Names of Title Holders of Record:

Albert J. Ramirez Jr.

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Albert J. Ramirez, Jr. to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc and recorded July 11, 2005 as Document No. 0519247029 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 5114 AND B104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 655 West Irving Park Road, Unit 5114, Chicago, IL 60613
Permanent Index No.: 14-21-101-054-2601 (Unit 5114); 14-21-101-054-1585 (Unit B104)

3. Parties against whom foreclosure is sought:

Albert J. Ramirez, Jr.; Mortgage Electronic Registration Systems, Inc.; City of Chicago, an Illinois Municipal Corporation; Park Place Tower I Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Levine

Signed and Sworn to before me
this 12 day of April

Heather M. Ward
Notary Public

