## UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065064125221XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by BRIAN S SITZ AND KIMBERLY M GARTNER HUSBAND AND WIFE NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY WHO ACQUIRED TITLE AS BRIAN SITZ AND KIMBERLY GARTNER HUSBAND AND WIFE NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0726117074 in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of 2414 RIDGEWAY AVENUE EVANSTON IL 60201 and legally described as follows: SEE ATTACHED

1010635637

Doc#: 1010639032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/16/2010 01:42 PM Pg: 1 of 2

Permanent Index No. 10-11-303-032-0000

Today's Date 03/23/2010

WELLS FARGO BANK, N.A.

Name of Bank

By

Michael S Johnson, VP Loan Documentatio

COUNTERSIGNED:

By

Gwen Harrison, VP Loan Documentation

MINI / Return to: KIMEFRLY M GARTNER 2414 RIFGEWAY AVE EVANSTON, IL 60201-1858

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Donna Johnson

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 04/05/2013

This instrument was drafted by: **Bobbi Christoferson**, Clerk

Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102

866-255-9102



S X P 2 S X M X SC X E X INT C 1010639032 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

- THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 16 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 7 IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS ONS, 9), IF AN.

COOK COUNTY CLERK'S OFFICE OF RECORD, IF ANY.