**UNOFFICIAL COP** 

## CERTIFICATE OF RELEASE

04/09/10 Date:

Order Number:

WSA530005 1401

1010941030 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/19/2010 10:20 AM Pg: 1 of 2

PHILLIP F. CATHLINA, A SINGLE PERSON 1. Name of mortgagor(s):

Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: or Document No.: 0415635003

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-32-414-071-1009

Common Address: 1827 NORTH DAYTON STREET, UNIT B,

CHICAGO, ILLINOIS 60614

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company By: MARIA GUERRERO

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

(312) 223-2800 Telephone No.:

State of Illinois

COOK County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

4/9/10 by the

f Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

māria guerkero CHICAGO, ILLINOIS 60601

Jay Zabeld Associates. Ltd. 55 W Monroe 1 Ste 3950

C/6/4's

Chicago, IL 60603

CRTOFRLS 12/03 DGG

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## CERTIFICATE OF RELEASE

## Legal Description:

UNIT 1827-B IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47, BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85162137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.