

Recording Requested By:  
Navy Federal Credit Union  
Prepared By: Sandra Williams  
888-603-9011  
When recorded mail to:  
FA Document Solutions  
450 E. Boundary St  
Chapin, SC 29036



Case Nbr: 9941437 4/29/2010

Ref Number: 8009624076

Tax ID: 22-05-102-041

Property Address:

8836 SOUTH MCVICKER AVE  
OAK LAWN, IL 60457

IL0v2-RM

4/13/2010

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

NAVY FEDERAL CREDIT UNION, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: NAVY FEDERAL CREDIT UNION

Borrower(s): JOHN GALLAGHER, AND, MARIANNE GALLAGHER, HUSBAND AND WIFE

Date of Mortgage: 2/28/2002 Original Loan Amount: \$175,595.00

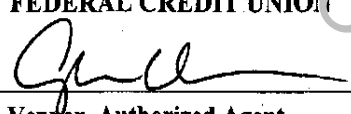
Recorded in Cook County, IL on: 3/19/2002, book 2543, page 0091 and instrument number 0020307701

Property Legal Description:

LOT 1 (EXCEPT THE NORTH 55 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 18-1/2 FEET THEREOF) IN O'MALLEY AND BYRNE'S RESUBDIVISION OF LOTS 19, 20 AND 23 IN FREDERICK II. BARTLETT'S 87TH STREET ACRES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/13/2010

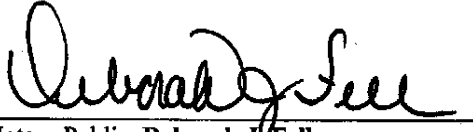
NAVY FEDERAL CREDIT UNION

By:   
Angela Venner, Authorized Agent

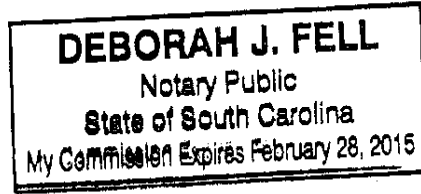
# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 4/13/2010 by Angela Venner, Authorized Agent of NAVY FEDERAL CREDIT UNION on behalf of the corporation.



Notary Public: Deborah J. Fell  
My Commission Expires: 2/28/2015



Property of Cook County Clerk's Office