

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHUNGWOON JUNG, YOUNGMI PARK
3120 S Indiana Ave Apt 105
Chicago IL 60616

SUBMITTED BY: Jessica Larsen

DOCID_000180028263205N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHUNGWOON JUNG, YOUNGMI PARK

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0726122125

Date of Note: 09/11/2007

Original Recording Date: 09/18/2007

Property Address: 3120 S INDIANA AVE UNIT 105 CHICAGO, IL 60616

Legal Description: Lot N/A Block N/A Township N/A

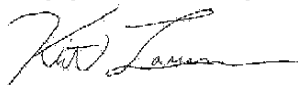
PARCEL 1: UNIT NO. 105 IN THE THOHA INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT WHICH UNIT AN) COMMON ELEMENTS ARE COMPRISED OF: A. THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT NO. 00147967, AND ASSIGNMENT THERE RECORDED AUGUST 28, 2001 AS DOCUMENT NO. 0010795477, WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND B. OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLO WING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID

Pin #: 17-34-102-051-1053

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2010.

Mortgage Electronic Registration Systems, Inc.



By: Kirt Larsen
Title: Assistant Secretary

State of UT }
City/County of Cache }

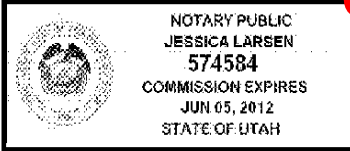
This instrument was acknowledged before me on 04/16/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Jessica Larsen

Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache



Property of Cook County Clerk's Office